

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, February 14, 1946

NEW SERIES—VOLUME 28—NO. 7

Committee Urges Reservations Bedding To Be Brought

At a joint meeting of the local committee on arrangements for the Mississippi Baptist Evangelistic Conference scheduled at Clinton February 25-28, it was revealed that the housing shortage in the community is even more acute than appeared at the outset. It will be impossible, due to present conditions, to entertain anyone overnight except postors, though all are urged to attend every session possible. Unless pastors write in for reservations in advance the committee cannot guarantee to take care of them. This reservation should be made not later than February 20. Also it will be necessary for those attending to bring bed clothes. The returning servicemen and their families staying in the homes of many of the citizens at this time, and with the chance that a cold wave may occur during the conference, make it wise for guests to come prepared.

Meals will be available at the college cafeteria for \$1.00 per day, or separate meals, breakfast, 25c; lunch, 40c, and supper 35c.

Registration office will be open at 10 o'clock Monday morning, February 25, at the church. The Clinton church and pastor regret that the situation makes such announcements necessary, yet, as it was pointed out, no one would have it otherwise, since the returning of the boys from the war is something all have longed for, and everyone will be willing to cooperate in making the conference the best in the history of the state.

—BR—

Frightful Facts From Famine Fields 80,000,000 Face Starvation

John W. Lowe

Desperate Situation: In the famine-stricken countries of Europe nearly all babies born last year have died. Others, if neglected longer, will never grow up. "In all Europe 80,000,000 people face starvation this winter. In Poland thousands are dying of tuberculosis."

Alarming Report: One Relief Committee says, "As winter comes, there will be appalling suffering, and great numbers will perish from hunger and cold unless generous help is given." Twenty millions of starving men, women and children are wandering back and forth across Europe seeking vainly for food and shelter.

Greece: Of 25,000 children examined, four out of every five have tuberculosis.

Italy: Dr. Dewey Moore reports pastors starving to save their chil-

(Continued on Page Five)

Russians Opening Household Kits



A Russian relief household kit, one of 175,000 sent to the Soviet people by the Southern Baptist Convention, is presented to a Voroshilovgrad housewife, Mrs. A. S. Bobrishev, and her three children by Edward C. Carter, president of Russian relief, during his recent visit to the Soviet Union. Mrs. Bobrishev's husband was killed in action and her 18-year-old son is in the Red army.

These kits contain a selected list of items such as evaporated milk, needles and thread, gauze bandage, soup mixes and other supplies necessary to family life. Collection of an additional 100,000 kits was recently pledged by the Convention.

The Washington Review

By Larston D. Farrar
Religious News Service Correspondent

A similar resolution is being circulated among representatives "friendly" to the idea and will be released shortly after Congress reconvenes.

Congressman Judd

Rep. Walter H. Judd (R. Minn.), a Congregationalist and the only former medical missionary in the House of Representatives, deserves more public praise than he usually gets, for seldom did a month pass last year in which he failed to make an informed speech on the Far East situation, based on his experiences there, or to insert something of religious interest into the Congressional Record.

"Doc" Judd, as he is known to his colleagues, was born 47 years ago in Rising City, Nebr., served overseas in World War I as a field artilleryman, and then settled in Minnesota. He won a fellowship at the Mayo Foundation, leaving there to become a medical missionary in China.

He returned to America in 1939 to attempt to warn Americans about the menace of Japan's military expansion and to get an embargo on shipments of all materials to that warring nation. He failed at first, but eventually his warnings were heeded.

Strongly in favor of international co-operation as a means of preserving the peace, he has called the turn regularly since Pearl Harbor on developments to come. He ran for Congress only because he felt that he could be of greater service to the

(Continued on Page Sixteen)

Indifference Aided Black Market Tax

Rev. Chas. C. Jones
Mendenhall, Miss.

Indifference on the part of Christian people kept the black market tax law, which is an evil law, from being repealed in the Senate. One senator in speaking before the Senate said, "My district is a college district and only one person has spoken to me about the law. That person was for the tax." Another senator said, "I represent a district of about forty thousand people and not a single person has said anything to me one way or the other." Both of the senators voted for the law.

Good people should not only have a part in making the moral laws of our state, but they should have a part in the enforcement of those laws. We have one more chance to repeal this law at this session of the legislature. Four hundred thousand post cards and letters should be sent to our legislators in the next week. Let them know how you stand.

Southern Baptists Urged To Participate In The World Relief Campaign

By H. C. Goerner
Associate Professor of Missions,
Southern Baptist Theological
Seminary

Practically every major denomination in the United States, except the Southern Baptist Convention, is currently engaged in a special post-war campaign. In almost all cases, a major objective is to raise funds for feeding the starving peoples of Europe and Asia, for rebuilding churches, schools and hospitals, and for expanding the foreign mission program in the near future. The Commission for December, 1945, carried the story of what some of these groups are doing to try to meet the present world crisis. It reveals some significant facts.

Seventh-Day Adventists issued a

Morris, Sumrall And Ratliff On Southeast Mississippi Pastors' Program At Laurel

The Southeast Mississippi Baptist Pastors' Conference will meet with the First church, Laurel on Monday, February 18. The program follows:

- 10:00—Song and Prayer.
- 10:10—Reports from Pastors Present.
- 10:30—Colossians—R. A. Morris.
- 11:15—Sermon—S. E. Sumrall.
- 12:00—Miscellaneous and adjournment for lunch.
- 1:30—Song and Prayer.
- 1:35—Baptists and Alien Baptism—Virgil Ratliff.
- 2:00—Business and adjournment.

call in 1944 for \$5,000,000 to be used in rebuilding mission property demolished by war. The funds are now largely in hand, and a new campaign is to be launched in 1946 for an even larger sum for expansion in new areas of opportunity.

The Protestant Episcopal church is now engaged in a drive to raise a "reconstruction and advance fund" of at least \$5,000,000.

Congregational Christian churches, with just over a million members, have set their goals at \$4,500,000, to be secured in three years, and to be used to feed and clothe suffering peoples, rebuild churches, schools, and hospitals, and express a sense of Christian fellowship with men of other nations.

Northern Baptists are in the midst of their "World Mission Crusade." Among the several objectives of this special program is a fund of \$14,000,000, of which \$4,000,000 is for restoration and expansion of foreign missions.

Northern Presbyterians have set a goal of \$27,000,000 for relief and construction, which is being raised now.

The Methodist church launched a "Crusade for Christ" in 1944, one objective of which was a fund of \$25,000,000 for war relief and reconstruction. By November 1, 1945, pledges totalled nearly \$28,000,000, and nearly \$22,000,000 had been actually paid in.

Success Indicates Convictions
The success with which these vari-

(Continued on Page Sixteen)

French Religious Situation Described

By Robert W. Root

The French pastor saved me a seat next to his in the train to Paris and we got into a good conversation that revealed more about France and her religious life than I had learned in many an hour. Like most people in European trains, we munched at sack lunches. He offered me a hard-boiled egg, such as you can find if you go to the countryside. But though we get one egg apiece per month in Switzerland, I hesitated and said, "No thanks." I offered him a small banana I had brought from Geneva, and he took it, explaining that he would carry it home for his children. The youngest of his seven had never seen a banana, he said. They lived not far from Nancy and Metz, which had been one-third destroyed by the war. Before the French capitulation, he had been an artillery officer and during the German occupation, he went on with his church work, though separated from his wife and children who had gone south. Living 12 nights in a damp cellar because of bombing, the eldest boy, in his teens, developed some lung trouble, and though he has now just been in Switzerland six months as one of the hundreds of children guests whom the Swiss are aiding, he was still sick.

Kind to Enemies

And then he said one of the most encouraging things I've heard. He himself had just taken two German prisoners to work for him. They are rebuilding the city. They were good workers, were staying in his house, and were eating at his table. In spite of what his family had been through, this man and wife and their children were sitting down to share food with their recent enemies! Discussing moral problems, he said the first American soldiers who had come through his city were well-behaved. He said that several French departments have outlawed prostitution since the war, and the church is resisting the fight of organized vice to have

MRS HANNAH MARIA OLANDER
(A Tribute From the Convention Bible Class, Calvary Church)
By Mrs. Tessa W. Roddey

We had a friend who grew into our lives
and hearts,
Like a violet in a flower garden
So sweetly blends with other flowers,
making all sweeter.
When we would get to Sunday school or
church
We would wait and look for her, so glad
to greet her.

She was our friend who brought to us
no strife,
No evil tidings from the world's unrest,
On guard against all things wrong, her
life
A tower of strength, giving forth the
best,
And yet she prayed with power against
all strife.

Our friend has gone to Heaven. Now
with her God.
No longer may we greet her in her usual
place,
Our hearts ache to see her loving face,
To feel her charm, her gentle hands, her
dainty grace,
She now worships in a Heavenly Place.

Some day we will join her there in
Mansion Fair,
We will talk and walk with angels and
our Lord,
We will live in mansions He went to
prepare,
Together we will worship Prince Emanuel,
Our class together, through eternity up
there!

Rev. Boyd Armstrong Elected Missionary For Lowndes County IS OUTSTANDING YOUNG PEOPLE'S WORKER

Rev. Boyd Armstrong of Shelby county, Kentucky, began his work as associational missionary for Lowndes county on January 1. Prior to coming to Mississippi he was pastor of Beech Grove church in his native county. The Rev. Armstrong is a graduate of Georgetown College, Kentucky, and of the Southern Seminary, Louisville.

The work of Mr. Armstrong among the young people was outstanding. He also worked with the Sunday school and Training Union departments as field worker in Kentucky.

The work of the associational missionary in Lowndes county is supported by the Columbus Baptist Association, and is under the supervision of the missionary committee of seven members chosen by the Executive Committee of the association.

The missionary work was chiefly in unchurched areas of the county,

a licensed system again. On the liquor question, he said that there is more drunkenness in France than many think.

Communism is Problem

The Reformed Church, to which he belongs, is the largest Protestant denomination of France and corresponds to the Presbyterian in America. His is the sole Protestant church in a largely Catholic community. But informed Catholics admit that Catholicism is weak, he said, for many are only nominal Catholics.

The pastor expressed his concern about the competition which Communists give the church. Sometimes the Christians and Communists find they are allies in social welfare struggles, such as in the battle against prostitution, he



REV. BOYD ARMSTRONG
but will assist any of the churches in the association at their invitation.

said. But the Communists offer a materialistic faith which many Frenchmen seize upon instead of religious faith. . . .

This pastor, big blond, looking almost Scandinavian, may not have been "typical." But when we shook hands to say goodbye I felt I had seen the personification of some of the needs, the perplexities and the expectations of French church people.

—BR—

Negro Minister Schooled In Mississippi Does Fine Work In Chicago

One of the most remarkable achievements in the annals of recent church life is the record of the Tab-

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE February 10, 1946

	SS	BTU
Cross Roads, Webster county	38	
Louisville	234	78
Rocky Creek, George county	92	46
West Point	183	77
Vicksburg, Bowmar Avenue	152	82
Batesville	101	79
Brookhaven, First	483	111
Crystal Springs	348	102
Friendship, Kreole	53	56
Kreole, First	59	33
Houlka, Chickasaw county	48	26
West Marks	23	
Pascagoula, First	414	97
Laurel, First	445	126
Wellman, Lincoln county	38	51
Jackson, First	1,023	217
Daniel, Hinds county	146	71
Jackson, Griffith Memorial	486	257
Jackson, Parkway	350	168
Vicksburg, First	456	131
West Laurel	345	122
New Albany, First	332	172
Jackson, Calvary	927	310
Calvary, including Stone		
Street Mission	989	

February 3, 1946

Vicksburg, First	535	154
West Marks	69	
Agricola	89	55
New Hope, Sunflower county	74	49
Pascagoula, First	455	100
Liberty	137	
Meridian, Fifteenth Avenue	450	132

—BR—

B. L. Rivers, treasurer, recently sent an EVERY FAMILY list of 42 subscriptions from Benoit church. Such lists help The Baptist Record hold its high mark in circulation.

ernacle Baptist Church, a negro church in Chicago, the pastor of which is Rev. Louis Rawls, a graduate of Campbell College in Jackson, Miss. When he organized the church in 1941, there were 18 members. There are now more than 5,000, 803 having been added last year by experience, and 131 by baptism and four by letter. The doors of the church are open to serve the people from 5:30 o'clock a. m. to 11 o'clock p. m. The following activities are supported by the church:

Organized Nursery School for working mothers, the Harris Private school for children, a child's care for children with a trained staff, free employment office, the City of Chicago War Housing for the southside, classes for the blind, classes for deaf mutes, youth recreation program with a trained director, the Boy Scout movement and a veterans' organization with a trained counselor.

Also three promising young members are being educated by the church, one in medicine, one in business college and one in a missionary training school. And at the same time, the church has been carrying on these activities with "kingdom building" paramount in mind.

There is no debt on the church and the sum of \$138,000 has been raised for erecting new quarters. The pastor continues to study, although he has graduated from high school, college, Northern Baptist Seminary, Moody Bible Institute, Garrett Institute and Northwestern University. He is enrolled in the University of Chicago now, studying religion and sociology. During the last six years 18 young men from the Joliet prison have been paroled to him, and all save one finished his parole with credit.

(Editor's Note—We believe the accomplishments of the Negro Baptist preacher are worthy of commendation.)

BAPTIST LEADERS PLAN RELIEF PROGRAM



The collection and distribution of material aid for the Baptists of Asia and Europe, in areas not yet open to missionaries, was the problem which brought this group together at the Foreign Mission Board's headquarters in Richmond, Virginia, January 3.

Seated about Secretary M. Theron Rankin are (from left to right): Dr. Dana Albaugh of the American Baptist Foreign Mission Society, New York City; Dr. Theodore Adams of the Southern Baptist Convention's World Emergency Council and the Board's Committee on Europe; Dr. George W. Sadler and Dr. B. J. Cauthen, the board's secretaries for Europe and the Orient.

Dr. Sadler left Washington January 13 for a survey of the Near East, Italy, and the Balkan states of Europe. Dr. Adams expects to go to Switzerland for the International Missionary Council February 1, and will visit many of the Baptist Missions. Dr. Cauthen plans to be in the Orient by late summer.

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

I

"As we go forward in the program for Christ, we rejoice in all of the glory of it. The offerings come pouring in that the financial part may be carried forward along with the other phases of it. 'God loves a cheerful giver.' Surely Mississippi Baptists are learning in a deeper sense each day the real meaning of 'giving.' For instance, in the Stewardship Campaign—100,000 tithers among Mississippi Baptists in 1946—we have had call after call for tithing cards and stewardship tracts to go with them from our pastors. In less than ten days more than 10,000 tithing cards have been called for—an average and above of 1,000 cards per day. Such a spirit is cooperation on the part of pastors, teachers, officers and all church members.

"But the task has just begun! Let us not grow weary for we shall reap if we faint not.

"As we rejoice and enjoy God's beautiful promises, His bountiful privileges in America today, let us not forget that it will take our 'tithes and offerings' that others may know this richness of His Spirit.

"For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher?

"And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.' Romans 10:13-15.

"Let us continue to ask for 'tithing cards and tracts on stewardship' that we may continue to have a part in a bigger way in helping His message reach the uttermost part of the earth."—E. S.

II

May we ask what are your memories from the year 1945 known as the Centennial Crusade? Memory serves us delightfully in Christian testimony. At Senatobia we had one of the outstanding revival experiences of our ministry. Dr. H. L. Martin had led his people in making splendid spiritual preparation. There was just enough organization to be effective. We saw 48 people walk the aisles for Christ, most of them coming upon profession of faith. A school teacher brought three girls and a boy to our hotel room that we might talk to them about Christ. That night they numbered among the twelve responding to the invitation. We spoke to one of the civic clubs and from the Bible, of course. A member immediately came to the pastor saying he was ready to accompany two other members of his family in responding to the invitation. They came at the night service. A young chap, a graduate of one of our state schools, came to our hotel room saying he had put off spiritual matters too long and was ready to get right. He numbered among the 48 who walked the aisles for Christ. We ran into Memphis Saturday and soon after our return that evening, the pastor called saying he had spent a long period on the telephone talking to a man whom he had not been able to see personally. That man was one of twelve who did right by Christ and His church in the Saturday night service. We held personal conferences with a number of young people from the Junior College. Incidentally, the student body in every service just about filled one side of the auditorium. The entire experience proved again and again the reality of spiritual power, the value of prayerful preparation, the fact that Jesus saves and that a dynamic church may get victory after victory.

Memory serves us well again as we think of another delightful experience from revival efforts in the Centennial Crusade year. At Sidon with Pastor Gene Crawford and his people we saw somebody walk the aisles for Christ and church membership each day throughout the duration of the meeting. Again, spiritual values took proper place.

Memory again serves us helpfully as we think of Centennial Crusade revival days with Dr. D. Swan Haworth and First Baptist Church, Vicksburg. The Sunday school period was turned into a victorious gospel hour without any semblance of high pressure. The auditorium was packed—teachers and officers sitting with classes and departments. Early comers for the 11:00 o'clock service could not get into the building, and a long line formed outside the church house. Someone in good spirit observed that, "This does not seem like church to have to wait in line to get in." However, this was just the thing that was happening. Inside the house of worship boys and girls, men and women were doing right by Christ.

Other refreshing memories might be detailed, but these are enough to bring forth grand Doxology!

"We praise Thee, O God! for the Son of Thy love,
For Jesus who died, and is now gone above.

Chorus

"Hallelujah! Thine the glory, Hallelujah! amen;
Hallelujah! Thine the glory, revive us again."

"Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen."

III

We enjoyed a day of fellowship with Pastor J. L. Moore, Leake county. He is one of our most constructive rural pastors. It was a privilege to be in his home.

While at Mount Olive recently we enjoyed some pleasant hours with Pastor Alford and Brother Archie Byrd, two prominent church leaders of that community and section.

While on a preaching tour at Belzoni some days ago we enjoyed being in the home of some family members, Mr. and Mrs. J. C. Halbrook and Joe and Jerry.

Despite varied responsibility we have been taking some afternoons off in January and February getting ready for an intensive schedule beginning the first of March. We are already dated twenty-two days and nights in March and about the same in April. We slowed down to 1200 miles one week, Sunday through Sunday, in January including engagements at Mount Olive, Glendale (Hattiesburg), on Sunday; Calvary (Jackson) Tuesday night; Poplarville, 150 miles south, Wednesday night; Arocla, 150 miles north Thursday night; Holly Springs and Sladen of 200 miles north on Sunday with some office work in between.

Several days ago it was our happy privilege to participate in the ordination of Brother Leonard Holloway to the full work of the gospel ministry. He is one of our genteel Clinton chaps, and we wish for him all success in the work.

IV

O, for a faith that will not shrink
Tho' pressed by every foe.
That will not tremble on the brink
Of any earthly woe!

That will not murmur nor complain
Beneath the chastening rod,
But, in the hour of grief or pain,
Will lean upon its God!

A faith that shines more bright and clear
When tempests rage without;
That when in danger knows no fear,
In darkness feels no doubt.

—William H. Bathurst.

Southern Baptist Hospital Extends Ministry To Africa

By Dr. Frank M. Purser
State Representative

High lights of the annual meeting of the Board of Directors of Southern Baptist Hospital held January 23rd were:

Voted an appropriation of \$25,000 to build a hospital at Ogbomoshu, Nigeria, Africa;

Decided to establish an institution for the domiciliary care of the chronic ill;

Accepted a legacy gift of residential and business property in the city of Baton Rouge, under the will of the late Miss Estie Dupree;

Heard with a sense of deepest gratitude of contributions from the Woman's Missionary Societies in Louisiana with which to buy a much-needed "iron lung";

Approved the purchase of two corner lots in the square directly across the street from the hospital's present property for future use in developing the hospital;

Received the superintendent's report for the year 1945, which indicated the largest volume of service in the hospital's history.

For years the hospital has been serving its constituency in the home land, and caring for foreign mission-

aries on furlough. Missionaries from Africa have told of the great need and the opportunity for service to the poor, neglected folk of the Dark Continent; and the Board decided to extend its ministry to that field by making an outright gift to the Foreign Mission Board for the construction of a hospital somewhere in the Niger Delta. The Board asked the Executive Committee of the Convention to approve such a gift, which it did. Thus the Southern Baptist Hospital extends its gracious ministry of healing beyond our own borders; and this augurs much for the future service of this agency of the Convention.

The superintendent's report for 1945 indicated that the hospital admitted 25,269 patients during the year, and there were 2,663 births, and 3,175 emergency cases treated which were not hospitalized. Operating income was \$1,317,478.84 and receipts from the Co-operative Program were \$463.46. Other gifts amounted to \$14,423.55. All operating expenses were paid, including \$58,058.98 for free work, and the net income was \$118,260.29.

Religious activities carried on by student nurses and others include two Sunday school classes for ambulatory patients, daily chapel services and the distribution of Christian literature. There is an organization of volunteers for Christ among student nurses who contemplate going to foreign fields. Among social activities are two parties each month, and moving pictures every other week, shown in the auditorium of Farnsworth Hall, a student dormitory,

Mississippi Baptist Foundation

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MISSISSIPPI BAPTIST
FOUNDATION

Box 530

Jackson, Miss.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, 105, Miss.
A. L. GOODRICH, Editor
Subscription: \$1.50 a year, payable in
advance.

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—
The first 200 words free; all other words
one cent each. Memorials are one cent
per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.
Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

The Editor of The Baptist Record does
not necessarily endorse an article to
which the signature of the contributor
is attached.

PASTORS SHOULD BE SENT TO SOUTHERN BAPTIST CONVENTION

May 15-19 are important days for Southern Baptists! During the war years we have met in two sessions of the Southern Baptist Convention, meeting in 1942 in San Antonio and in 1944 in Atlanta. Because of the strain and stress of going all out for the winning of the war and cooperating to the fullest with government agencies, Southern Baptists cancelled the 1943 session scheduled for Memphis and the historic Centennial session for 1945.

The Executive Committee has carried on a worthwhile program for Southern Baptists and we appreciate their faithfulness. But Baptists are a democratic people and it is essential that representatives from the churches assemble themselves together to plan for the advancement of Kingdom work throughout the southland and around the world.

Attending the 1946 session in Miami will be preachers, the majority of whom are pastors, laymen and laywomen. They will be your representatives, because each church will have to authorize its own representatives. There will be many visitors, but only those with proper authority will be allowed voting privilege. See that your church is represented when the Convention opens in Miami.

Business firms plan in their budgets for their representatives to attend meetings, which are for the betterment of business or the information of their representatives. Your pastor will come back a better pastor, if he is not only instructed to attend the Miami meeting, but if the church provides for his attending. Many churches also put this item in their budgets. If your church has not done so, won't you begin to plan now? There are several

weeks for you to make necessary provision (financial) . . . for your pastor to attend.

With automobile tires available, but not very accessible, it is better that the church provide sufficient funds to pay travel expenses on the train. Jackson is about the center of the state and fares from other points will be proportionate to their distance from Jackson.

The travel time consumes two nights and one day or two days and one night, depending upon time of leaving the city, and whether going via Birmingham or New Orleans. Railroad authorities have informed us that round trip fair is \$60.54 and Pullman fare (berth) \$16.80. A day time trip from Jacksonville to Miami will necessitate a seat only, and that item is negligible. Of course churches will want to add to the amount provided for travel a sufficient sum to care for hotel expense and meals. Send your pastor off with enough money so that he will not have to eat hamburgers. Some preachers will tell you that they like hamburgers (and who doesn't?), but they do not go so well as a steady diet. It is better for him to leave home with a good margin allowed for expenses. The unused amount will be returned to the church treasurer.

Your pastor is investing his all in the promotion of the Lord's work in your community, in the training of your boys and girls, and in spiritual leadership not only on the Lord's Day, but all hours of the day and night as your calls come to him. Make an investment in your pastor. Half-time churches can provide half the amount needed and quarter-time churches their proportionate part. All churches should share alike in sending their pastor to the Convention. The returns from an investment at this time will be large as your pastor comes back with renewed vigor, inspiration and information gained while attending the sessions of this very important meeting of the Southern Baptist Convention.

—BR—

LEAVE IT TO GOD

Recently there came to our attention a story told by Rev. D. I. Young, who works with the Chinese at Greenville. This was his own experience and were the opportunity given many ministers, laymen and laywomen might match that story in its content with its varying settings and characters.

The verse of scripture that came to my mind was the verse from Matthew 20:16 "for many be called, but few chosen."

In youth and young manhood

this servant of God had been called to serve as a missionary in China. Any call that comes from God calls for a deep emotional experience, whether the call be accepted or rejected. Having answered the call of the Lord to go to China, circumstances arose which prevented his going to China, and to him like many others, there came a feeling of frustration in his life, of having missed the mark.

Our finite minds stretch forth eagerly for the morrow, but we cannot see the future. God gives us one day at a time. Routine tasks become arduous and a daily grind. We have a feeling of failure toward our own aspirations and God's plans for us.

Our God is a jealous God. He wants not only our best, but our wills. As our wills become His will, He can make of us what He will.

Not always do we see clearly the unfolding of God's plan as in the case of Pastor Young, for we are looking back to what might have been.

In the maturity of life the dreams of a quarter of a century or more are being realized as Dr. Young serves as a missionary to the Chinese in our own state, where bombs have not interrupted his work, where buildings have not been demolished and where children learning about the Prince of Peace, life in a land not ravaged by war. The frustration of earlier years has disappeared in the realization of youthful dreams and aspirations. God cannot fail. He spends much time in getting us ready for jobs which no one else can do but us.

Leave it to God! Through Him our fondest dreams can be realized, larger avenues of service opened, and although hired at the close of the day (Matthew 20) our reward will be just as great. "Many be called, but few are chosen."

Let us put aside frustration and doubt. If not now doing God's will, resolve to find His will and place of service for your life. Following Him we cannot go wrong. Only eternity can reveal the fullness of God's plans. Leave it to God!

—BR—

DISCUSSION

There are times in our democratic bodies when we are as tried as Thomas Paine's soul. An issue becomes a basketball, tossed from side to side and within sides. There is a discussion without end. We formerly thought this a weakness of deliberative bodies, now we hold it as one of its columns of strength. How often we would vote on important matters just to

get rid of it; how ignorant we would be of many important matters of the body we help to compose. Even the ones who get off key help to clear up issues. They cause us to look at the heart of the matter in the light of how foolish they are; had they not risen to their feet we would not have thought as keenly. One thing we always note at the close of a full discussion on a matter is that we know what we are voting on. Let discussion prevail less systems like Japan's do!

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

Catholic Politics Condemned

For the first time in a great many years, a president of the Federal Council of Churches of Christ in America has spoken vigorously in a manner representative of the overwhelming Protestant conviction in this country.

Speaking at a Protestant mass meeting in observance of Reformation Sunday, Dr. G. Bromley Oxnam, bishop of the New York area of the Methodist church and president of the Federal Council, assailed the "politics" of the Roman Catholic church. "Protestants," said the Federal Council president, "repudiate Roman Catholic theories of church and state which lead logically to a subservient state dominated by an absolute church."

"Protestants are gravely concerned over what they believe to be an attempt upon the part of the Roman Catholic Church to exercise political domination here similar to the control exercised by them in many nations."

"Protestants have been subjected to serious misrepresentation in the Roman Catholic press. When Protestants have objected to this falsification, their objections have been called intolerant."

"But it is not intolerant to protest against Roman Catholic activities that seek, through boycott, to threaten newspapers and therefore to control them in Roman Catholic interests. This is to endanger a free press and to destroy civil liberty."

"It is not intolerant to protest against actions of certain Roman Catholic leaders which would deny Protestant ministers access to the radio by threatening station owners with the loss of consumer support of products advertised."

"It is not intolerant to insist upon the separation of church and state and therefore to object to the use of public funds for private and sectarian education."

"It is not intolerant to refuse to accept dictates that would deny Protestant churches the right to engage in missionary work in other lands at the very moment the Roman Catholic Church affirms its right to carry on missionary work in all lands."

"It is not intolerant to insist that
(Continued on Page Five)

SELECTED EDITORIAL

(Continued from Page Four)

a church must be a church, and that it cannot be both church and state. Protestants therefore, oppose the establishment of diplomatic relations with the Vatican.

"It is not intolerant to point out the Roman Catholic position on religious liberty, namely, that it means a demand for religious liberty when the Roman Catholic is in the minority but denies it in practice when the Roman Catholic is in the majority."

This is courageous speaking of our deepest convictions.

It is about time that the Protestant and free church of the United States looked thoroughly and earnestly into the situation which is developing into a threat against those institutions and against that very freedom which our forefathers braved the storms of the Atlantic to come to these shores to establish.

The world will never know genuine religious freedom while religious and political authoritarianism seeks control over states.

The sons of freedom must now take their stand.—Watchman-Examiner.

—BR—

FRIGHTFUL FACTS FROM FAMINE FIELDS

(Continued from Page One)

dren.

France: Last winter, in one section 4,000 homes were without a blanket, and 9,000 had only one.

China: In normal times, half the population live below the hunger line. Try to visualize the situation after twelve long years of war, floods, famine, and pestilence. The increase in tuberculosis is estimated at 700%.

World Tourists Report: Dr. Douglas S. Freeman reported: "Around the world hundreds of millions are starving and freezing NOW. France has ten million homes without coal; and Germany has ten million families without coal or shelter. The situation in Poland and Russia is even worse, and in Japan is worst of all. Suffering in London will be acute—clothing and fuel scarce. Many are in rags—a coat would be acceptable to those in need."

Acute Needs: Coats, uniforms, dresses, underwear, shoes (tied together in pairs), gloves and mittens, caps and hats, baby clothes and diapers, shawls, sweaters, quilts, blankets, and goods for making garments. Paded draperies (if clean), slip covers, worn sheets, remnants of cloth, woolen yarns and knitting needles.

Dr. Sadler is now in Europe making a survey of OUR MISSION FIELDS. He will need hundreds of thousands of dollars for relief and rehabilitation.

Dr. Theodore Adams after attending the World Missionary Conference in Switzerland, plans to meet Dr. Sadler in Italy.

Missionaries Return to China: Some twenty of our missionaries will supervise the distribution of relief. This is most effective evangelism. Katie Murray was correct in saying, "Relief NOW would do more to influence the mind and heart of the Chinese toward Christ and Christianity than fifty years of preaching without it."

Our Response: Visualize the NEEDS. Set DATE to receive clothing and money. Ship clothing to United Church Service Center, New Windsor, Maryland, or to Modesto, California.

Mr. and Mrs. E. L. Smith Celebrate 50th Wedding Anniversary



Mr. and Mrs. Eugene L. Smith, faithful members of the East McComb Baptist Church, celebrated their fiftieth wedding anniversary, Sunday, Dec. 30, 1945, at their home.

Mr. Smith serves as treasurer of his church and of Pike County Baptist Association.

About 150 friends visited with them during the day. Many useful gifts were brought which bespoke the love and esteem of their friends and loved ones.

At 2:00 o'clock the Rev. H. P. Porter, co-pastor of the East McComb Baptist Church, officiated in a ceremony of renewed vows of love and loyalty.

The church quartet, Mr. Leon Dunaway, Mr. Clyde Lazarus, Mr. Willie Ray Martin, and Mrs. Gordon Burt, Jr., accompanied by Mrs. G. D. Strange at the piano-accordion, rendered several selections. Mrs. Gordon Burt, Jr., also sang "I Love You Truly." One song especially enjoyed was "When You and I Were Young, Beulah (Maggie)."

Mr. George Strait and Mrs. Lona Brown of Brookhaven and Winnsboro, La., members of the wedding party in 1895, were present and served in the same capacity as best man and bridesmaid at the golden wedding.

A Reader Writes

Dr. Norman Cox in his article, "Christians Called to Prayer," says the majority of these offenders have German names.

Because a few are guilty, others suffer. If the Baptists, Methodists and Presbyterians would quit buying the stuff then the bad Germans would go out of business.

Between my town and the little town below, are terrible places and they are not all of German extraction. I have a German name and I have never had cause to be ashamed of it. Also, my own forefathers were German Jews and I am proud of them.

Mrs. Emma Butcher,
Box 51,
Osyka, Miss.

—BR—

Mantee: At Sunday school last Sunday the young people's department had the greatest number of any class in Sun-

MO KWONG ISSUES CALL Blind School In Great Need

A heart-moving appeal has come from Miss Lora Clement, acting superintendent-treasurer of Mo Kwong Home for Blind Girls refugeeing since 1937 in Macao, South China, for funds for rehabilitation of the Mo Kwong Home in Canton, China. The estimated needs will require \$17,000. Floors and woodwork were burned for fuel, and furnishings that had to be left are gone. Cement floors are needed as safeguard against white ants and future needs of repairs.

Gifts for this cause may be sent to Mrs. T. C. Lowrey, corresponding secretary-treasurer of American Mo Kwong Board, Blue Mountain, Miss.

day school, and most of them were veterans, this is the first time this has happened in 25 years, and makes us very happy about our young folks.—L. L. George, superintendent.

News Bulletin For Immediate Release

THE BAPTIST RECORD

Re: Mississippi College Enlargement Campaign

By Pastor Chairman David T. Cranford

1. Paynes Baptist Church, Tallahatchie Association, is sending \$100.00, Kermit Kanterbury, pastor.
2. Pastor Chester Quarles, First Baptist Church, Leland, sends word that the offering of his church to the campaign is approximately \$3,500.00. He also says that he hopes to get Riverside Association to accept suggested quota soon.
3. Marks First Baptist Church has passed the \$2,000.00 mark.
5. Sumner church, L. Frank Campbell, pastor, has \$100.00 in the budget and plans to do more in the fall. This is in addition to a big building program at home.
6. Paul church, small rural church in Tallahatchie Association, will send in \$20.00 next Monday.
7. Corinth church, small rural church in Tallahatchie Association will send in \$20.00 next Monday.
8. Pastor Charles Skutt of Como says that his church plans to take an offering in the near future.

A CATECHISM OF BIBLE TEACHING

By

JOHN A. BROADUS, D. D., LL.D.

Printed by Permission Of Sunday-School Board of Southern Baptist Convention Nashville, Tenn.

This Catechism may be purchased from the Sunday School Board, Nashville, Tenn., or from the Baptist Book Store for five cents a copy.

Continued from Last Week)

LESSON IV. MAN

1. How did men begin to exist? God created Adam and Eve, and from them are descended all human beings.

2. What sort of character had Adam and Eve when created? Adam and Eve were made in the image of God, and were sinless.

3. Who tempted Eve to sin against God by eating the forbidden fruit? Eve was tempted by the devil, or Satan, who is chief of the fallen angels, or demons.

4. What was the beginning of Eve's sin? The beginning of Eve's sin was that she believed Satan rather than God. Gen. 3:4, 5.

5. What was the first sign that Adam and Eve gave of having fallen into sin? Adam and Eve showed that they had become sinful by trying to hide from God. Gen. 3:8.

6. What was the next sign? Adam and Eve tried to throw the blame on others. Gen. 3:12, 13.

7. How did God punish their wilful disobedience? God condemned Adam and Eve to death, physical, spiritual, and eternal. Gen. 2:17; Rom. 6:23; Eph. 2:1.

8. How does this affect Adam's and Eve's descendants? All human beings are sinful and guilty in God's sight. Rom. 5:12.

9. How does this sinfulness show itself? All human beings actually sin as soon as they are old enough to know right from wrong. Rom. 3:23.

10. Will those who die without having known right from wrong be punished hereafter for the sin of Adam and Eve? Those who die without having known right from wrong are saved in the way God has provided.

11. Can any human beings be saved through their own merits from the guilt and punishment of sin? No; the second Adam, the Son of God, is the only Saviour of sinners. Acts 4:12; Gen. 3:15.

Advanced Questions

(a) Was man to be idle in the Garden of Eden? No, man was to keep the garden and to have dominion over the animals. Gen. 2:15; 1:26.

(b) Is work a curse? Work is not a curse, but anxious and wearing toil is a curse and a fruit of sin. Gen. 3:17.

(c) Does the Bible elsewhere speak of Satan as a serpent? Satan is called a serpent in the book of Revelation. Rev. 12:9; 20:2.

(d) What does the New Testament reveal that corresponds to the effect of Adam's sin upon his descendants? The benefits of Christ's salvation for his people correspond to the effect of Adam's sin upon his descendants.

(e) How does the apostle Paul state this parallel? "Through one man sin entered into the world, and through sin, death"; so likewise through one man came justification, and through justification, life. Rom. 5:12-19.

(To be Continued)

—BR—

From the Baptist Message we learn that Rev. A. L. Gatewood has resigned as city missionary in New Orleans and has accepted the call of the Itta eBna church.

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

LOTTIE MOON OFFERING FOR FOREIGN MISSIONS has gone to \$49,703.56 as of February 9! You will see from the report below that the goal of \$1,000,000 was met by January 21. Since that time Mississippi women and young people have given \$14,523.63. From all indications there should be quite an increase in the total gifts. This is in some measure our expression of love, concern and interest in the peoples around the world who know Him not!

As we turn our thoughts and attention to preparation for our Season of Prayer for HOME MISSIONS—may we prove equally as faithful to our homeland which stands in great need of His saving grace, with more than 20,000,000 unsaved people in our Southland!

1945 Lottie Moon Christmas Offering

(through Jan. 21)
Reported by States

State	Goal	Total Receipts
Alabama	\$21,600	\$42,355.07
Arizona	1,000	1,725.20
Arkansas	30,000	33,819.32
California	1,500	3,260.11
D. C.		1,864.29
Florida	12,650	30,634.05
Georgia		65,851.46
Illinois		13,793.08
Kentucky	25,000	41,572.32
Louisiana	25,000	30,667.71
Maryland	5,000	4,576.89
Mississippi	35,000	35,179.93
Missouri	30,000	31,746.11
New Mexico	3,000	6,335.91
North Carolina	100,000	100,395.91
Oklahoma	35,000	49,280.89
South Carolina	50,000	55,288.77
Tennessee	50,000	41,584.00
Texas	200,000	326,229.82
Virginia	100,000	119,186.53
Misc.		3,379.58
		\$1,038,726.95

ANNUAL MEETING SOUTHERN WOMAN'S MISSIONARY UNION

Miami, Florida
May 12-14

1—McAllister Hotel will be W. M. U. headquarters hotel. Columbus Hotel will be S. B. C. headquarters hotel; it adjoins the McAllister. List of other available hotels will be published rather soon. In general, the hotels will charge \$3 per person per day for a room with twin beds and private bath. All reservations are to be made direct with the preferred hotel. Reservations can be made at any time; therefore immediately if desired.

2—Accommodations in a home or lodging-house may be secured by writing to Mrs. M. L. Helss, % Central Baptist Church, Miami, Florida. Rates have not been announced.

3—W. M. U. sessions will be held in the Central Baptist Church, which is only seven short blocks from McAllister Hotel.

The opening session will be Sunday afternoon, May 12.

Train Schedules:

Leave New Orleans 10:30 p. m., arrive Miami 8:10 a. m. (second morning).

Leave New Orleans 8:30 a. m., ar-

rive Miami 3:55 p. m. (second afternoon).

We can go by train to New Orleans to make connections or we can go by bus to Gulfport and board the train there.

—BR—

A few questions have been constant regarding the Mississippi College Enlargement Campaign. First, what is the status of the campaign? Answer: The office of the general director gave out information over two weeks ago to the effect that cash received with a few pledges totaled approximately \$325,000. This includes cash on hand from all sources, a few pledges from Jackson, Clinton, and over \$44,000 reported in 1946 church budgets by fifty-nine churches, a conservative amount estimated through the Co-operative Program. It does not include greater amount of money expected from the buddy envelope. It does not include budget amounts reported from over 1500 Mississippi Baptist Churches.

Second, when will the Mississippi College Enlargement Campaign be completed? Answer: It will be completed when cash received with bona fide pledges total \$637,500. We have \$312,500 to go in reaching this total. Receipts from buddy envelopes and other churches reporting amounts placed in budgets should just about put us over the top. If half of the 1500 churches in reporting budget amounts would do anything like what the 59 that reported did we would win a sweeping victory immediately.

Third, How may we shorten the duration of the campaign and bring immediate and sure victory in the Enlargement Campaign? Answer: (1) Pray about it. There is a right and a wrong. God's church should be right in this and every other procedure. (2) Make the largest possible cash offering. If you have not used your buddy envelopes, use them. Contribute government bonds. (3) Include a respectable sum in your 1946 church budget. Christ's church can afford to do right by our church institution. A budget is not something to be worshiped but to be used. (4) March is cash offering month to be climaxed on the first Sunday in April. Make long and large plans for a great church day and offering for Mississippi College possible and close it.

If these plans are worked seriously and spiritually, we will close this campaign as planned not later than the first Sunday of April.

Of course, if Mississippi Baptists want the campaign to drag through the five year period, their wish will be heeded. We think Mississippi Baptists will do better than that. However, Mississippi College cannot afford to close this campaign unless it is a complete success. The Mississippi Baptist Convention authorized the campaign in the spirit of victory and not with any idea of defeat!

—BR—

Twenty-five thousand two hundred and sixty-nine patients were admitted into Southern Baptist Hospital in New Orleans last year.

Twins born recently in Southern Baptist Hospital, New Orleans, will have different birthday anniversaries. One was born half an hour before midnight and the other after midnight.



Brotherhood Department

J. H. Street, Secretary

ON TO JACKSON

(Brother Harry Smallwood, chairman of the state Brotherhood executive committee, sends in this song to stimulate interest in the coming state Brotherhood convention, which meets in the First Baptist Church, Jackson, April 1-2. Tune: "Loyalty to Christ". Try it in your Brotherhood!)

I

From over hill and plain,
By air, by car, by train,
To Jackson, men! Jackson men!
Brotherhoods away!
We'll plan to go today
We're glad we know the way—
To Jackson, men! Jackson, men!
Our Brotherhoods, away!

CHORUS

On to Jackson, men!
On to Jackson, men!
Let us not our plans delay;
We'll pray for vision true
And inspiration, too;
To Jackson, men! Jackson, men!
Our Brotherhoods, away!

II

Great speakers we shall hear
With messages so clear;
To Jackson, men! Jackson, men!
Brotherhoods, away!
Our Scotchie; Lawson, too;
And Doctor Newton, true;
To Jackson, men! Jackson, men!
Our Brotherhoods away! (chorus)

III

New friends will be found there,
True fellowship so rare—
To Jackson, men! Jackson, men!
Brotherhoods, away!
Transformed our lives will be
For all eternity—
To Jackson, men! Jackson, men!
Our Brotherhoods, away! (chorus)

IV

The first bright April day,
We'll then be on our way;
To Jackson, men! Jackson, men!
Brotherhoods, away!
We'll stay through Tuesday morn,
Our faith will be new-born;
To Jackson, men! Jackson, men!
Our Brotherhoods, away! (chorus)

MAKE HOTEL RESERVATIONS EARLY

We know that large numbers of our men will spend the night in Jackson and remain for the morning session of our brief state Brotherhood convention. Brothers, you'd better make those hotel reservations early! We suggest that each pastor or Brotherhood president send us a list of those from his church who will want rooms; and we will make the reservations. It might be that it would require two or three letters for an individual to get rooms; and we are here where we can easily and quickly handle this business by telephone. Of course, each person will pay for his own accommodations; but we shall be glad to help in securing reservations. It costs nothing to reserve a room; and reservations may be canceled at any time, without charge. Let us know if it will be agreeable to place two men in a room. This arrangement would greatly help in caring for our messengers in the crowded conditions that exist.

FROM SECRETARY HARRISON

From a leaflet **Music Emphasis**, prepared by Secretary Luther Harrison, of the Department of Music, we quote the following most interesting and most welcome paragraphs:

"Each church is asked to organize a men's chorus and a Brotherhood Quartet. Even though your church does not have a Brotherhood, call it the Brotherhood Quartet. We are suggesting that six men be used, three basses and three tenors. In that way you will not miss using your quartet because one person is sick, out of town or moves away. If they are all present when used, you may use two on the second bass and two on the second tenor.

"As soon as your quartet is selected write to the Department of Church Music, Luther Harrison, Secretary, P. O. Box 530, Jackson, Mississippi, and we will send you three quartet books FREE. Write today for your books; but be sure that you give us the names of your quartet members.

All of these **Brotherhood Quartets** will sing at the State Music Convention October 11, 1946, at the First Baptist church, Jackson, Mississippi. It is recommended that an inspiring program of singing be a part of every Brotherhood meeting. Even though you do not have a pianist, sing!"

We certainly thank our good secretary of Music for his fine assistance and for the generous offer of three quartet books free to all Brotherhood quartets. Brethren, let us match this generosity with scores of quartets all over Mississippi!

—BR—

Pastor B. H. Benton, Taylorsville, personally brought to the office of the general director of the Mississippi Enlargement Campaign a check for several hundred dollars to be applied on this campaign. Taylorsville Baptist Church is usually well up in the list of the 100 leading Mississippi Baptist Churches. This is the spirit that makes for victory!

—BR—

Duncan Church Goes Forward

Since the arrival of Pastor H. Grady Wilkes about two months ago, the Duncan church has taken several forward steps. A butane heating system has been installed in the church. New office furniture, a typewriter, mimeograph machine and fluorescent lights have been purchased for the church office and study.

The parsonage has been equipped with a new electric range and new shades throughout the house.

The largest budget in the history of the church was adopted recently and contributions on February 3 amounted to \$466.78.

Pastor Wilkes says the Sunday school is fast outgrowing the present equipment.

—BR—

A class of 36 students was admitted into Mather School of Nursing at Southern Baptist Hospital January 31. The young women came from 10 states.

First Baptist Church of Bristow, Okla., desires to get in touch with either man or woman who can serve as director of church music and recreation for young people. Get in touch with Pastor P. D. Bragg.

Thursday, February 14, 1946

Chaplains Returning Rapidly

From an information sheet recently received by the editor, we present the names of several chaplains who have completed their work in the armed forces and who are now available for churches as pastors. We also list certain facts regarding them as shown in reports received as follows:

Norman Roscoe Lewis, age 30, 1007 Parsons St., Houston, Texas; A. B., Marshall College, MRE, Th.M., Southwestern Seminary, Th.D., Pikes Peak Seminary; Pastorates at Tarrington, Wyoming, Morgan, Walnut Springs, and Houston, Texas.

William A. Lutker, age 34, Lexington, Oklahoma; Decatur College, B.S., Oklahoma Univ.; Pastorates at Friendship, Texas, Fleetwood, Boonsville, Corbett, and Carney, Oklahoma.

Floyd R. Merrill, age 30, Wapanucka, Oklahoma; B. S., Okla. Agriculture College, Th.M., Southwestern Seminary; Pastorates at Aylesworth, Pirtle, Oak Grove, Durant, Wapanucka, and Milburn, Oklahoma.

Claude J. Mustain, age 36, Warsaw, Missouri; A.A., Southwest Baptist College, A.B., William Jewell, Central Baptist Seminary; Pastorates at Clinton, Brownington, Chandler, Oak Grove and Warsaw, Missouri.

Charles B. McConnell, age 35, Nashville, North Carolina; Furman Univ., B. A., Wake Forest, B.D., Union Theo. Seminary; Pastorates at Wood and Nashville, North Carolina.

John A. Morgan, Sr., age 42, Rt. 1, Morrisville, North Carolina; A.B., Wake Forest Univ., Univ. of N. C.; Pastorates at Durham, Apex, Raleigh, and Nebo, North Carolina.

Joe Hardy Miller, age 38, 301 N. Marshall, Henderson, Texas; Decatur Baptist College, A.B., Baylor Univ., Th.B., Southwestern Seminary; Pastorates at Thrift, Laneville, Laird Hill, Kamay, and Cleburne, Texas.

Paul McCullers, age 40, Apalachicola, Florida; Th.B., Southwestern Seminary; Pastorates at Kendrick, Gainesville, and Greenville, Florida.

Clarence J. Merriman, age 44, 3519 Lillian St., Shreveport, La.; B.S., Northwestern Teachers College, Kansas City Baptist Seminary, Southwestern Seminary; Pastorates at Ketota, Stigler, Hulbert and Westville, Oklahoma, Bossier Parish and near Shreveport, La.

George J. Murry, age 56, 2410 Bryant St., Palo Alto, California; Th.B., Th.M., Sou. Bapt. Theo. Seminary, B.A., Univ. of Louisville, Univ. of Chicago, Mercer, Univ.; Pastorates at East Rhodes Creek and Brownsville, Kentucky, Fallon, Nevada and Brownsville, Texas.

Roscoe C. Miller, Jr., age 34, 123 Delaware St., Oklahoma City, Okla., A.B., Oklahoma Baptist Univ., Th.M., Southern Seminary; Pastorates at Melrose, New Mexico, and Atoka, Oklahoma.

Jacob William Mason, age 48, Edinburg, Texas; A.B., B.B.A., Univ. of Texas, Southwestern Seminary, Hartford Seminary and Texas Tech. College; Pastorates at Comstock, Pearsall, Memphis and Edinburg, Texas.

Jack W. Manning, age 35, care Frank Mattox, Boggard, Missouri; Jacksonville Baptist College, A.B., Baylor University, Th.M., Southwestern Theo. Seminary; Pastorates at Red Oak, Dalton, Forreston, Howard, Ponder, Paradise, Rhome, and Burk-

Indian Centenarian Tells How He Became Christian

Lawton, OKLA.—The "Young Man Who Hunts a Horse" didn't get to ride one as planned on his 100th birthday—but he had a house full of friends and relatives, heard moving tributes to himself, ate buffalo, gave a brief exhibition with bow and arrow, and prayed.

Hunting Horse, or Tsa-Toke which in his native Kiowa Indian tongue means the "Young Man Who Hunts a Horse," started on his second century just as he wanted to—surrounded by relatives, military men from nearby Fort Sill, church leaders, and members of 10 different tribes.

The venerable Indian who enlisted in 1871 as a scout for General Custer and knew Sherman well enough to call him "Red Whiskers" didn't expect them all to jam his house. But snow and below freezing temperatures made it too cold for the youngest of his great-grandchildren to be outdoors. Despite mountain roads which were left almost impossible by the snow, a dozen cars and some 100 persons were present for the celebration at his home, 30 miles northwest of Lawton in the Wichita Mountains.

The agile, erect former scout does not speak English so a son-in-law, the Rev. Guy Quetone of Red Rock, Okla., served as interpreter. He likewise interpreted Hunting Horse's story of his conversation to Christianity some 50 years ago.

Tsa-Toke recalled that his first religion was the worshipping of idols, sometimes human scalps, including four-day fasts in which he and fellow Kiowas would sing and dance. Then came a period, he said, of worshipping nature.

Hunting Horse smiled as he retold one of his favorite stories about how "something spoke to my soul and said God is the maker and creator, not nature." From that day on he learned to pray to Him, he added, and since then he has "loved everybody in the spirit of true religion."

Hunting Horse, who doesn't consider himself old, said he often prayed to stop hatred in the world and he now is very happy the war has ended. He gave thanks for the safe return of his seven grandchildren and great-grandsons who served in World War II with the armed forces.

He said: "Just as the white man and the Indian found peace he hoped and prayed the entire world could do so."

Hunting Horse has been in good health the past year. His eyesight has failed slightly, but his hearing is good and he still does light work about his 160-acre farm. Born at Medicine Lodge, Kans.; in the winter of 1846,

burnett, Texas.

Ernest Victor May, age 55, Mercedes, Texas; A.B., Georgetown College, Th.M., Southern Seminary; Pastorates at Shaw and Flora, Miss., Brownfield, and Mercedes, Texas.

Harry F. McGee, age 44, Jacksonville, N. C.; Culver-Stoctor, B.S., Univ. of Missouri, Florida Bible Institute, Fundamental Baptist Institute; Pastorates at Clearwater, Safety Harbor, and Tampa, Florida.

Cader L. Shelby, age 53, Mount Vernon, Georgia; A.B., Baylor Univ., Th. M., Buleson Jr. College; Pastorates at Dekalb and Perryton, Texas, Cherokee and Maud, Oklahoma.

25 YEARS AGO

The items below are taken from The Baptist Record of twenty-five years ago.

By R. A. Eddleman

Former students of Blue Mountain College contributed the past year \$1,357.35 to maintain a school for the blind in Canton, China. This is a beautiful ministry.

Pastor J. D. Franks was disappointed that Dr. Scarborough had to cancel his engagement to help in a meeting at Pineville, La. But Pastor Franks went ahead with the meeting, requesting his Mississippi friends to remember the work in their prayers. The Lord was with them in great power.

On last Wednesday night the church at Clinton ordained to the ministry, Montie Davis, the sixth ex-service man to enter the ministerial ranks. At the same hour, W. F. Willingham was licensed to preach.

Dr. W. A. Borum made a strong appeal before the Rotary Club of Natchez for a vigorous campaign of law enforcement. The need was urgent and the response appeared to be sympathetic.

Our former secretary, Dr. J. B. Lawrence, is having great congregations, morning and night in the First church at Shawnee, Oklahoma. The Sunday school had 856 present at the last report. In January there were 39 added to the church, ten of them by baptism.

The Simpson county institute will be held at Magee February 22-24. Preachers and teachers are Rev. Zeno Wall, Rev. J. P. Williams and Rev. J. A. Taylor. Pastor T. J. Moore invites all pastors and workers in the county to attend, and promises free entertainment.

The saints at Oxford have given Pastor Roland Q. Leavell a royal welcome on his return from a visit to the mission fields in China and Japan.

The Convention Board has been conducting an institute for the colored preachers and workers at Jackson College for two weeks. Dr. R. A. Venable taught the book of Hebrews and Brethren Byrd and Sweaney conducted the Sunday school teacher training course.

Mississippi College faculty and students anticipate a large attendance at commencement exercises. Dr. C. B. Williams, president of Howard College will preach the sermon.

On January 30, Rev. W. C. Bryant, pastor in Tishomingo, Miss., had all of his earthly goods transformed into ashes.

Among guest patients in Southern Baptist Hospital, New Orleans, as this is written are the Rev. L. F. Maynard and the Rev. C. B. Arendall of Mobile; the Rev. Leslie M. Bowling of Baltimore, the Rev. and Mrs. W. C. Taylor, missionaries located at Rio de Janeiro, Brazil, and the Rev. William Green of New Orleans.

he was the son of a Kiowa war chief who married a Spanish woman, kidnapped as a child from Old Mexico and reared with the tribe. He came to this country when 15 years old.

CHANGES AMONG THE CHURCHES
By Rev. Leon V. Young, Clinton, Miss.

B. N. Simmons, Siloam Springs, Arkansas from Springhill, La.

Vernon E. Yarbrough, Wylie, Texas from Greenwood, Arkansas.

J. O. Morman, Central, Port Arthur, Texas, from Chaplaincy.

J. A. Stockman, Broadus, Texas, from Call.

James V. Defoe, First, Wythe, Va.

Albert E. Simms, Calvary, Newport News, Va.

Jesse R. Hite, Hagerstown, Va.

Roy Gresham, Middle River Church, Baltimore, Md.

Lawrie J. Atkinson, Fries, Va.

H. B. Jennings, Drewryville, Va.

Ernest Parrott, Eureka Church, Rockwood, Tenn.

W. H. Parrish, Alustee, Fla.

Gower Latimer, Sylvester, Ga., from First, Vidalia.

R. W. Cawker, Highland, Shreveport, La., from Corpus Christi, Texas.

E. Victor Jones, Washington, Okla.

J. E. Fender, Watonga, Okla., from Bonham, Texas.

G. G. Nanney, University Church, Shawnee, Okla.

E. W. Holmes, Farmville, N. C., from Mullins, S. C.

Silas Carr, Albany, Okla., from Denison, Texas.

Ira H. Peak, Queensboro Church, Shreveport, La., from Garland, Texas.

Forest McLeary, Waynoka, Okla., from Dallas, Texas.

Whitley Garrett, Loco, Okla., from Duncan.

Earl Egbert, Muldrow, Okla., from Quinton.

V. E. Defreese, State Missionary, Arkansas, from Murfreesbury.

W. C. Skinner, Friendship, Tenn., from Auburn, Ky.

George W. Cummins, Beechmont, Ky., from Chaplaincy.

John F. Mitchell, Central Church, Atlanta, Ga., from Chaplaincy.

Theo T. James, First, McGehee, Arkansas, from Chaplaincy.

Lenox Medford, Morman, Arkansas, from Wilton.

Rowland E. Crowder, Associate Pastor, First Church, Shreveport, La., from First, Stamps, Ark.

Gray Evans, Berryville, Arkansas, from First, Arkansas City.

E. S. Ray, Grace, North Little Rock, Ark., from Leslie.

Rodney Weeks, Leslie, Ark., from Douglasville.

M. F. Thrift, Camden, Texas, from Lindale.

James D. Dixon, Grand Saline, Texas.

Kenneth Baker, Hopewell, Plant City, Fla., from North Jacksonville.

H. J. Beasley, First, Oneonta, Ala., from Sevierville, Tenn.

Clyde Gurke, First, Mt. Pleasant, Tenn., from Fountain City.

—BR—

Deacons Are Ordained

On February 3, five deacons were ordained at Second Avenue church in Laurel where B. B. Hilbun serves as pastor. Deacons from the South Laurel, Beacon, West Laurel and First Baptist Churches were present in delegations from those congregations, occupying special reserved seats for the service. E. T. Mobberly led the prayer and D. A. McCall brought a timely message. The spirit was good and the impressive event was attended by a good crowd. The new deacons ordained were: Leon Massey, T. E. Fant, L. B. Melvin, F. A. Moss and Dalton Whigham. Offerings for the day amounted to \$1,071.68. Plans are being discussed for a church building, and Second Avenue believes the days ahead hold promise of great blessings.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
W. E. ROBERTS, Associate

JANUARY STANDARDS

The following units became standard during January:

Schools: Mendenhall, Rev. C. C. Jones, pastor, R. W. Barlow, superintendent; Tuscola, Rev. A. A. Ward, pastor, R. B. McDonald, superintendent; Carthage, Dr. William Potter, pastor, M. D. Reagan, superintendent; West Laurel, Rev. H. J. Rushing, pastor, R. E. Hughes, superintendent; Hattiesburg First, Dr. T. D. Brown, pastor, J. W. Bryant, superintendent.

Departments: Nursery — Ellisville, Mrs. J. D. Wedgeworth, superintendent.

Beginner—Mendenhall, Mrs. Essie Nunnery, superintendent; Louisville, Miss Ida Wood, superintendent.

Primary—Philadelphia, Mrs. Kay Walton, superintendent; McComb 1st, Miss Alexine Gibson; Kosciusko First, Mrs. J. C. Davidson; Hattiesburg Fifth Avenue, Mrs. C. A. Bell; Jackson First, Mrs. Harvey Garrison.

Junior—Hattiesburg First, Department B, Mrs. Rhea G. Smith, superintendent; Philadelphia First, Miss Zula Walton; McComb First, Mr. E. O. Murrell.

Intermediate—Vicksburg First, Miss Rena Mitchell, superintendent.

Classes: Junior—Truth Seekers, Ballis, Miss Gladys Boyett, teacher; Six Pointers, Carthage, Mrs. Kirby Nazary; Wide Awake, Philadelphia, Mrs. P. E. Walker; Willing Workers, Philadelphia, Mrs. Joab Langston; Good Workers, Philadelphia, Mrs. C. L. Hathaway; His Followers, Philadelphia, Miss Eliza Crews; Boys Cadet Corps, Philadelphia, J. E. Fields; Loyal Soldiers, Philadelphia, Miss Freeda McCullough; Shining Lights, Hattiesburg First, Department B, Mrs. J. W. Askew; Doers of the Word, Hattiesburg First, Department B, Mrs. Lee Chain; Willing Workers, Hattiesburg First, Department B, Mrs. John A. Mozingo; Bible Learners, McComb 1st, Mrs. O. K. Walton; Cheerful Helpers, McComb First, Mrs. E. O. Murrell; Boys Cadet Corps, Jackson Griffith Memorial, Quentin Monroe; King's Soldiers, Jackson Griffith Memorial, W. F. Reeves; His Followers, Jackson Griffith Memorial, Mrs. A. M. Joffrion; Church Workers, Jackson Griffith Memorial, Miss Clarice McIntosh; Bible Learners, Jackson, Griffith Memorial, Miss Eleouse Scarbrough; Character Builders, Jackson, Griffith Memorial, Miss Geneva Davis.

Intermediate—Conquerors, Greenville First, J. G. McKee, teacher; Sunshine Scatterers, Philadelphia, Miss Margaret Crews; Rainbow Girls, Hattiesburg, Main Street, Mrs. Edwin Madison; Rainbow Girls, Wesson, Mrs. E. G. Graham; Dependables, Hollandale, Miss Allie Mae Keith; Victors, Hollandale, Mrs. O. B. Tucker.

All these from Vicksburg First: Gideons, Miss Daisy Belle Hammack, teacher; Pilots, Stuart S. Ward; Stewards, E. O. Hullum; King's Messengers, Talmage Whitlow; Kingdom Seekers, Ralph Adams; True, Trusted, Tried, Miss Nell Peterson; Lena Causey, Mrs. Mary B. Fox; Daughters of Ruth, Miss Berta Bass; Queen Esthers, Mrs. Oscar Brannan.

Young People—Dorcas, Aberdeen, Mrs. C. W. Thompson, teacher; Victory, Hattiesburg Fifth Avenue, Mrs. I. E. Rouse; Morning Star, Philadel-

phia, Mrs. Walter L. Johnson.

Adult—Home Makers, Carthage, Mrs. M. M. Keith, teacher; Gleaners, Lambert, Mrs. Will Little; Fidelis, Hollandale, Mrs. J. F. Scull; Faithful Workers, Philadelphia, Mrs. D. D. Hopkins; Sunshine, Calvary, Jackson, Mrs. A. A. Duncan; Golden Circle, Philadelphia, Mrs. E. E. Given; Light Sharers, Philadelphia, Mrs. M. Beech.

This is certainly a splendid showing in standard units for one month, and we express our sincere thanks and hearty congratulations to the leaders of all these for this excellent record, with the wish and hope that this year may be the greatest ever in their work of Bible teaching.

Lebanon and Oktibbeha County

We have already mentioned several associations that have completed plans for visiting the churches during February.

We have received information from both the Lebanon and Oktibbeha County associations of some very splendid and complete plans that have been worked out for these meetings. It so happens that in each of these associations not only have the teams been enlisted, but these team members were brought together in a special meeting for training as to the program they were to present in the churches.

That sounds to us like some mighty good work is going to result. Mr. M. A. Mayo is the associational Sunday school superintendent of Lebanon association and Dr. C. Dale Hoover is of the Oktibbeha County association.

Let's remember that if we do not make these church meetings during the first part of February, we can still make them any time during the month. But by all means make them. That is the main thing.

Calvary Mission

Calvary Baptist church, Jackson, recently organized a mission station in the West Central part of the city. The very first meeting was on Sunday afternoon, January 27, and there were 112 present, which is an excellent beginning for a mission work. A revival followed with a number of professions of faith.

Dr. Claud Bowen is the pastor of Calvary Baptist church, C. L. Graves is the Sunday school superintendent and Melvin Roberts the educational director. These have led the way in the establishment of this mission work. This is the very thing that should be done in many other places throughout the state and South, for there are thousands of people that could thus be reached who are not in our existing churches, and possibly never will be.

The more places we have for reaching our people the more of them we shall reach. People do not travel very far to church, even in the rural districts. Therefore, the more accessible we make it for people to attend church services, the more of them we shall reach.

We wish every success to our Calvary friends in this important and far-reaching work.

—BR—

To somebody at Laurel: We do not pay any attention to letters or cards that are unsigned.



Department
of Church
Music

LUTHER A. HARRISON, Secretary

February Schools of Music

Waltham Association, February 4-8, at Magee's Creek church—Duck Hill Bible Conference February 11-15—the Mississippi Association, Feb. 18-22, at Liberty—Evangelistic Conference February 25-28 at Clinton.

Choir Directors and Pianists

Choir directors and pianists should be very careful that they do not get into a rut on dragging the music. It is so easy to follow the congregation and the average congregation pulls back and we gradually get to a slower tempo.

All directors would do well to gradually pick up the time and take the congregation with them. There are three things that the choir director and pianist should watch:

1. Get into a habit of swaying. The extra movements of the body in directing or playing will attract the attention of the congregation and choir and detract from the playing and conducting. Your best friend will not tell you of these habits but you can check on yourself today and ask yourself the question "Am I developing mannerisms that are bad?" If you are, start today to correct them.

2. Extra and unnecessary movements of the hands in both playing and directing draws attention to you and to those movements and detracts from your playing and conducting. An open hand in directing music should be used at all times. Directors should practice before the mirror and pianists should ask their best friends to tell them their faults in playing. If you ask them they will tell you—otherwise they will not.

3. Directors and pianists should have a happy expression and a natural smile at all times while playing and directing. This should not be affected and should not be forced but should be natural. A smile to the choir at the close of every number means much to them. A thank you from the director for every special number rendered will mean much in the future.

Let us do everything that we do in the spirit of our Saviour and let it be done for the glory of Him who died that we might be saved.

Training Union Ensembles

Questions are coming every week as to where you can get music for the Training Union ensembles. The Baptist Book Store has on order 3,000 copies of Women's Quartets by Coleman. Fourteen of the twenty songs selected for ensembles are in this quartet book. The book, Sacred Trios for women, by Lillenas, has six of the songs suggested and is a marvelous book for three part work. We recommend it very highly for trios throughout the state. Order these books from the Baptist Book Store and start to work immediately. Next week you will get a letter from Brother Wilds, our State Training Union Secretary, explaining the dates for eliminations in the entire contest.

The hymn playing contest for Junior and Intermediate Sunday School boys and girls should be well under



A. L. GOODRICH

Publicity Director
Mississippi College Enlargement
Campaign

Editor A. L. Goodrich is the very helpful publicity director in the Mississippi College Enlargement Campaign. He is interested in all the work, and enthusiastically supports it! He has served as publicity director for each of the four special campaigns in which we have worked as general director. Mississippi Baptists are indebted to him for the very fine service rendered. DAMc.

—BR—

Pastor R. L. Ray, Jr., of Pontotoc writes that Toccopola church not only has the EVERY FAMILY Plan of The Baptist Record, but that the church also sends the Home Mission magazine and The Commission into every Baptist home.

way. Choose one of the fifteen songs suggested and play it in your own way. The eliminations will be by church, by association, by district, and by state. Announcements will be in this column about the dates for eliminations.

We still have a large number of male quartet books for your Brotherhood quartet. Organize your quartet today whether you have a Brotherhood or not and send us the names of your men and we will send you three quartet books FREE. Please state whether you want round or shaped notes.

—BR—

I have just received from our Department of Architecture of the Sunday School Board pipe organ space requirements. If you are planning a new building be sure to plan now for a pipe organ. It might be fifteen years before your church can start on one but space should be provided in the building. If you are planning for an electric organ a smaller space is required for the speakers. This space is not very large but it is very necessary to provide for it.

In all probability there will be only a few organ companies who will resume organ building when the government releases tin and other materials needed for this work. If you have a chance to sign a contract with a good organ company, do so now, as some of the organ companies already have contracts for two years work. In many cases it will be from one to two years before you can get an organ built and installed. If we can help you on organ specifications please write this department, Box 530, Jackson, Miss.

SOME MISSISSIPPIANS WHOSE NAMES APPEAR ON EVANGELISTIC PROGRAM AT CLINTON, FEBRUARY 25-28



N. W. COX, Pastor
First Baptist Church
Meridian



W. S. HARDIN, Pastor
First Baptist Church
Drew



ED L. BYRD, Pastor
Highland Church
Meridian



CHESTER A. MOLPUS, Pastor
First Baptist Church
Belzoni



B. FRANK SMITH,
Pastor, First Baptist
Church, Magnolia

Above and to the left we present pictures of some successful Mississippi pastors whose names appear on the statewide evangelistic program at Clinton, February 25-28. "No group excels Mississippi Baptist pastors in co-operative spirit," declares D. A. (Scotchie) McCall, Mississippi Baptist director of evangelism, "and their zeal has kept the level of baptisms up despite war years, a most unusual thing."

EVERY WIND OF DOCTRINE
P. I. Lipsey, D.D.

Let's get Paul's word in Ephesians 4:14: "That we may be no longer children, tossed on the waves and carried about with every wind of doctrine, by the sleight (dice) of men, in craftiness, after the wiles of error."

The language of the Bible is explicit and exact, will bear the closest of scrutiny and study. "Doctrine," of course, means teaching, here indicating the matter taught. This is one of the most important things in the Christian religion. Indeed from one point of view it is the Christian religion. Right knowledge of God, according to Jesus, is eternal life, John 17:3. Any departure from this corrupts and vitiates the religion of Jesus at its foundation. This is why the Bible writers so often warn us against false teachers and teaching. This can never be dismissed as a light matter. It is a matter of eternal life or death.

Then Paul spoke of "winds of doctrine." Winds can be helpful or destructive. They can be made to work for us as in sailboats or windmills, or in bringing refreshing showers. Or they can destroy valuable property or life. They may serve us or destroy us.

Then notice that Paul speaks of "every wind of doctrine." The wind can and does blow from many directions. From one it brings refreshing showers; from another the hot, desert blast; from another the blighting cold. It may bring healing or harm.

Everybody knows that the wind is a symbol of fickleness, and sudden change. "As changeable as the wind" is a common expression of reproach. And when you say a man is a wind vane, you mean that he changes his position as often and as fast as the wind changes.

This is what Paul had in mind when he urged that we "be no longer children tossed to and fro." Literally this refers to the waves of the sea which are made by the winds,

and controlled by them. When you say a man is "at sea," you mean that he does not know where he is going, and nobody knows. He is adrift and unless he has some control from within, is sure to make shipwreck. A Christian is supposed to be "rooted and grounded," to be on "terra firma," on solid ground, and not drifting aimlessly, or "driven by the winds and tossed," James 1:6. You remember Paul's experience on his way to Rome.

Paul clearly indicates that immature Christians are specially liable to be driven by the winds, or tossed about on rough seas by every wind of doctrine. It is no sin to be young. But children are subject to many diseases to which older people are immune. Hives and rash and some other things may be more dangerous to younger people than to older ones.

And there are times when children's diseases become epidemic. They break out in diverse places. Just as there are stormy periods in the year; and there are periods in history, in the progress of the churches, yea of the world when the "winds of doctrine" become dangerous and may be very destructive.

Everybody knows that we have been recently going through just such a stormy period in our Christian thinking and work. Wars are periods of danger to morals, and to Christian teaching. These two things are always close together.

We may be hurt in our heart, but need not be greatly surprised, when some young chaplains come back from the army or navy with their ideas of the ordinances all twisted out of shape by the fierce winds through which they have passed. At our recent State Convention some of the chaplains showed that they had been through severe storm and strain, and their ideas of the Lord's supper and baptism were badly warped by the wind.

When a man so misunderstands the purpose of the Lord's supper, as to seek by the use of the bread and wine to calm the fears of a man going into battle, or in any way facing death, then he has misunderstood their meaning, or is willing to use

them to mislead and deceive men in the hour of need. He has ceased to use them as a symbol for which they were intended and has sought to make them a sacrament. He is in either case unfit for the ministry of the gospel, has indeed ceased to be such. He is no better than the preacher who sprinkles a dead baby

to calm the fears of the parents. It is to deny the faith of the New Testament.

And for a pastor to submit to the clamor of people who are uninstructed or misinstructed, and invite the unbaptized to the Lord's table, is to sell his birthright of truth for a mess of the pottage of popularity.

STATE MISSIONS AND MISSISSIPPI COLLEGE
PRESENT THE SECOND TERM
PREACHERS' SCHOOL
SCHEDULE AS FOLLOWS

Period	Tuesday	Wednesday	Thursday	Friday
8:00-8:55	Romans	Romans	Romans	Romans
9:00-9:55	Minor Prophets	Minor Prophets	Minor Prophets	Minor Prophets
10:00-10:20	Regular College Chapel Services in the Chapel Building			
10:25-11:20	Doctrines	Doctrines	Doctrines	Doctrines
11:25-12:20	Religious Education	Religious Education	Religious Education	Religious Education
NOON HOUR Meals Served in the College Cafeteria				
1:30-2:25	Evangelism	Evangelism	Evangelism	Evangelism
2:30-3:25	Stewardship	Stewardship	Stewardship	Stewardship

Romans—H. E. Spell, professor in Mississippi College.

Minor Prophets—P. I. Lipsey, former editor of THE BAPTIST RECORD.

Doctrines—John Newport, pastor, Clinton Baptist Church.

Religious Education—C. F. Treadway, pastor, First Baptist Church, Cleveland.

Evangelism—W. L. Day, pastor, First Baptist Church, Louisville.

Stewardship—J. T. Odle, pastor, First Baptist Church, Crystal Springs.

Professor E. N. Elsey, head of the Music Department of Mississippi College, will conduct a music forum at the Clinton Baptist Church each evening from April 1-5.

Our pastors attending the first two weeks' term of the Preachers' Bible School at Clinton before Christmas were unbounded in their praise of the subjects offered, the instructors and the entertainment. Again we are happy to invite all of our active pastors without Seminary training to be our guests at another Preachers' Bible School, Clinton, Mississippi, April 1-12. Mississippi College furnishes room, heat, light and water. State Missions provides meals and other expenses while some leading ministers volunteer their services as instructors. Our pastors will do well to avail themselves of the opportunity of this refresher course.

If you expect to attend, please send your name and address to Dr. Howard E. Spell, Bible Department of Mississippi College, Clinton, Mississippi, or Dr. John Newport, pastor, Clinton Baptist Church, Clinton, Mississippi.

MISSISSIPPI BAPTIST CONVENTION BOARD

Department of State Missions

D. A. McCall, Executive Secretary

Baptist Building

Jackson, Mississippi

Sunday School Lesson

Lesson for February 17, 1946
Prepared by Hight C. Moore
TRUE TO A GREAT HERITAGE
Deuteronomy 1-4

Devotional Reading, Psalm 106:1-12
When Israel was on the point of entering Canaan, Moses, just before his death, delivered a series of popular addresses in which he gave a review of Israel's history, a restatement of the law, a renewal of the covenant and a charge for the future. From the first address our lesson today is taken as giving a glimpse of what Israel learned at Sinai.

Lesson Text and Outline
Deuteronomy 4:1, 32-40
I. The Heritage of Revelation.
II. The Heritage of History.
III. The Heritage of Doctrine.
IV. The Heritage of Duty.

Notes Analytical and Expository

1. God speaks: hearken. The divine presence was declared as the distinction of Israel. The good nation must always be God's nation. Therefore it has its uplook to God, first of all. His statutes must be heard and heeded. He established his ordinances. He teaches them to all who will learn. He calls for obedience to them. He rewards fidelity to his commands. He gives a good land and opens the way for his people to go in and possess it. But he calls on them for exact obedience.

2. God leads: follow. The divine power was displayed in the deliverance of Israel. Search the pages of history. Scan the wide world over. Nothing, says Moses, has occurred or been heard of that can compare with the rescue of the Hebrews from Egyptian bondage—nothing since the universe came out of the creative hand with man as the crown of omnipotent genius and grace. What other people ever heard the voice of God as Israel did from the lips of Moses or through the lightnings that reverberated down the ravines of Sinai? Not another exodus is comparable to the Exodus of Israel from Egypt. It was the hand of God that took out of the nation of Egypt the nation of Israel. And he did it by tests and signs and wonders and great terrors, as in the ten terrible plagues, and by war and a mighty hand and outstretched arm, as at the Red sea when the army of Pharaoh was overthrown and the power of Egypt was shattered.

3. God teaches: learn. The divine purpose was declared in the development of Israel. The chosen people were chosen for a purpose. Israel was saved to serve. From being bond-servants of Pharaoh they were rescued only that they might be bond-servants of Jehovah. Supremely and inclusively they were to be the exponents and apostles of monotheism, the doctrine of Jehovah as the one and only true and living God. Hence his articulate voice came to them through the man of God and from the mount of God. Hence his manifest presence and power accompanied them from the Nile to the Jordan. And hence his assurance was renewed that he would expel before them their military superiors in order to restore to them the inheritance promised of old. The purpose of God was wholly beneficent, without partiality to Israel except as the respon-

sible agency of God to mankind, and without prejudice against the Canaanites except as usurpers and stumbling blocks in the path of the world's welfare.

4. God commands: obey. The divine program was defined in the duty of Israel. To fulfil the divine purpose Israel must carry out the divine program. And that program called for implicit and constant obedience. The law of God must be heeded. The commandment of God must be kept. Then the people individually and collectively would be blest with prosperity and peace. Their posterity would enter into a goodly heritage. The country would be secure against the greed and rapacity of other nations so that a long and happy national existence would be assured. Thus Jehovah gave them their land with the understanding that they should use it for his glory and return it to him with rich fruitage in the fulness of time.

The Lesson of the Lesson

-- Heed the Call of Our Heritage --

(1) The call of creation. "God created man upon the earth."

(2) The call of providence. "This great thing."

(3) The call of revelation. "The voice of God speaking."

(4) The call of theology. "The Lord he is God in heaven above, and upon the earth beneath."

(5) The call of history. "Ask now of the days that are past."

(6) The call to docility. "That thou mightest know . . . he made thee to hear."

(7) The call to dependence. "Brought thee out . . . to bring thee in."

(8) The call to allegiance. "Know . . . there is none else."

(9) The call to obedience. "Thou shalt keep . . . his commandments."

(10) The call to preservation. "That it may go well with thee, . . . and that thou mayest prolong thy days."

Gold in the Golden Text

He hath made his wonderful works to be remembered. Psalm 111:4.

Wonderful indeed are the works of God in the creation and care of his material universe. But far more wonderful are the works of God in the new creation and infinite care of his people, redeemed from a ruined race, and made inheritors of eternal residence in the heavenly Canaan.

Who for one moment should, or would, or could, forget the unfailing and unbounded goodness of the God of all grace? Therefore, remember him with a whole heart. Remember his prayer with surrendered lives of faithful service. Remember now and always!

—BR—

W. L. McELVEEN

Whereas, God in His wisdom has seen fit to call home the brother of our beloved brother, George McElveen; namely, Brother W. L. McElveen.

Therefore, be it resolved that the Board of Deacons of Calvary Baptist Church extend to Brother McElveen and family our sincere sympathy in their great loss and commend them to our Christ who is able to supply their every need.

BE IT FURTHER RESOLVED that a copy of these resolutions be given the family and a copy to The Baptist Record for publication, and a copy spread on the records of the Board.

C. L. GRAVES,
I. S. BARNES,
W. A. RUNNELLS.

MISSISSIPPI COLLEGE STUDENT HONORED

Raymond Herring of Union, Miss., a senior at Mississippi College, has been given the \$50 award presented annually through the Woman's Missionary Union of Jackson First Baptist Church as a memorial in honor of the late Mrs. W. J. Davis of Jackson. The award is given to the student selected by a committee as being a "promising and outstanding young minister." The president of the school, Dr. D. M. Nelson, delivered the \$50 check to the winner.

There are between 75 and 100 young men now studying at the Choctaw school as ministerial students. The current campaign for \$637,000 now under way will be a great aid in providing needed space and equipment for more effective educational facilities, according to D. A. (Scotchie) McCall, general director.

—BR—

New Hope church, Sunflower county: There were 14 in attendance at the Brotherhood meeting. Guest speaker for the occasion was Dr. W. S. Hardin, pastor of First church, Drew, who spoke on "The Duty of Church Members." Reporter Charles Phillips says that they plan an Every Member Canvas soon, under the direction of Pastor M. E. Haddon and that they are also participating in the Mississippi Enlargement Campaign.

Brother Fred B. Booker, a district chairman in the Mississippi College Enlargement Campaign, sends in \$1,288 from his church on the Enlargement Campaign. He further states that Adams-Franklin Association enthusiastically adopted their quota and talked of going beyond it.

—BR—

Mid-Winter Conference At Southeastern Seminary

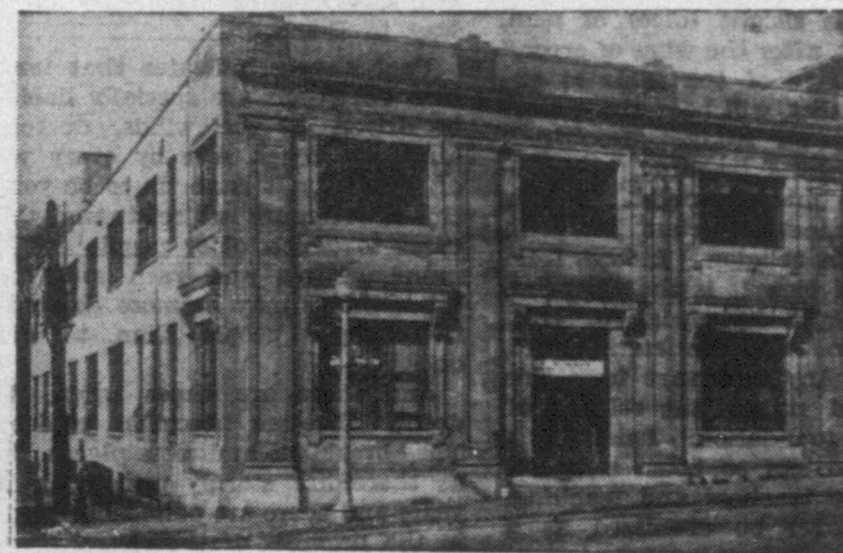
Ralph D. Churchill
Publicity Director

The Southwestern Baptist Theological Seminary at Fort Worth, Texas, held its Mid-Winter Conference February 4-8.

The following speakers appeared on the program: Dr. J. B. Weatherspoon, professor of homiletics at the Southern Baptist Seminary, Louisville, Kentucky, delivered the Holland Foundation Lectures each evening Monday through Thursday; Dr. R. E. Bell, pastor of the First Baptist Church, Denton, Texas, spoke at 10:00 a. m. on Tuesday; Dr. M. T. Rankin, secretary of the Foreign Mission Board, Richmond, Virginia, delivered the Mission Day address on Wednesday, and Dr. M. A. Huggins, general secretary of the North Carolina Baptist Convention spoke on Thursday and Friday mornings.

—BR—

Babies born in Southern Baptist Hospital in New Orleans in 1945 numbered 2,663.



HOME MISSION BOARD Southern Baptist Convention

J. B. Lawrence, Executive Secretary-Treasurer
494 Spring Street, N. W., Atlanta, Georgia

NOTE OUR CHANGE OF ADDRESS
On February first we moved to the above building
which is owned by the Home Mission Board.

Address us at our new headquarters
494 Spring Street, N. W., Atlanta, Georgia

Life Has Two Rooms---

For the preacher and other denominational worker, Life has two rooms: the ROOM OF ACTIVITY and the ROOM OF RETIREMENT. Time was when both rooms of life lay open to the winds of misfortune and the storms of adversity. Then came the Relief and Annuity Board, and, with its retirement plans, it roofed over the ROOM OF RETIREMENT, affording a sheltering security to the brother who would live to retirement years, and beyond. Now, with the WIDOWS SUPPLEMENTAL ANNUITY PLAN, the Relief and Annuity Board is extending that sheltering coverage over the ROOM OF ACTIVITY, and an opportunity to purchase security undreamed of only yesterday is offered all servants of the denomination. There is now a sheltering security for the worker IN EVENT HE LIVES BEYOND RETIREMENT, and a sheltering security for his wife IN EVENT HE DIES BEFORE RETIREMENT.

In the Southern Baptist Convention, more than twelve thousand denominational workers—pastors, secretaries, teachers, educational directors, institutional executives, and other salaried employees—have acted upon the assumption they will be blessed of the Lord with long life, and have become members of that particular retirement plan for which they are eligible. Today, the vast majority of these are still active contributing members of these retirement plans. Thus, they are demonstrating foresight and faith, for which they are to be commended and shall some day be rewarded.

Now the question arises, HOW LONG WILL YOU LIVE? While no one can predict the length of a given life, statistics reveal how many of a given number of individuals will live beyond a given age, and how many WILL NOT LIVE THAT LONG. Based upon statistics available it is reasonably safe to say that a large percentage of the denominational workers referred to above will not live to retirement age, but will be called home somewhere along life's pathway before reaching the sixty-fifth mile stone.

ARE YOU ONE OF THESE? Who can say? Assuming longevity, you have protected yourself by membership in a retirement plan. Assuming a short life, what protection have you secured for your family? Life insurance is most excellent, but the average preacher or other denominational worker cannot afford sufficient insurance to solve all the economic problems occasioned by his untimely death. We believe the Widows Supplemental Annuity Plan is the Lord's provision looking toward such a solution.

Membership in any one of the contributory retirement plans of the denomination makes any salaried married man in denominational service eligible for membership in that plan.

Do you have questions concerning it? Address them to your state office. They will be answered through these columns in a subsequent issue.

RELIEF AND ANNUNITY BOARD of the SOUTHERN BAPTIST CONVENTION

MISSISSIPPI BAPTIST CONVENTION

Dr. D. A. McCall Executive Secretary-Treasurer
Baptist Building Jackson 105, Mississippi

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

PONTOTOC CENTENNIAL

As a former pastor we attended the centennial of the First church, Pontotoc. Dr. T. L. Holcomb, who was pastor when the present building was erected, spoke at the morning and evening services. Dr. D. A. McCall brought a missionary message at the afternoon service.

Former pastors unable to be present sent messages of love and appreciation.

At noon the visitors were served lunch in the church dining room. The lunch was up to the usual high standard of Pontotoc.

We were scheduled to leave at the close of the afternoon service, but Claude Shannon "outtalked" us and we stayed for an early supper of country ham and.

Pontotoc county now has Baptist Record readers listed as follows: Algoma 2, CHERRY CREEK 40, Duncan Creek 5, ECU 17, FURRS 33, LONGVIEW 75, PONTOTOC FIRST 154, Randolph 2, TOCCOPOLA 33, TOXISH 24, Zion 17, Cary Springs 1, Center Hill 14, Shady Grove 2, ENDVILLE 28, Locust Hill 1.

WILKINSON MEMORIAL IS NUMBER 801

A recent addition to the list of EVERY FAMILY churches is Wilkinson Memorial in Smith county. Rev. R. C. Bounds is pastor.

Pastor Bounds says that the church not only adopted the EVERY FAMILY Plan, but raised every item in the budget.

Progress and the EVERY FAMILY Plan go hand in hand.

Smith county now has Record readers listed as follows: Burns 1, Goodwater 16, Homewood 9, LEAF RIVER 77, LORENA 33, Mize 23, Oak Grove 9, POLKVILLE 30, RALEIGH 68, Rocky Hill 12, SYLVARENA 41, TAYLORSVILLE 69, WHITE OAK 55, WILKINSON MEMORIAL 42, Sardis 2, Beaver Dam 1, SHADY GROVE 40, Clear Creek 15, Rose Hill 1, Sharon 1, FELLOWSHIP 29, PLEASANT HILL 21, Mt. Pleasant 5, TED 32, Clear Springs 12, Mt. Carmel 10, CONCORD 30, New Home 12.

GRAYSPORT SENDS LIST List Includes Non-Residents

According to Mrs. Stark Willis, Graysport church, Grenada, not only is sending The Baptist Record to its resident members on the EVERY FAMILY Plan, but is sending it to several others.

The Graysport Intermediates recently received a letter from President Truman thanking them for a letter telling him of their prayers in his behalf.

The church and Sunday school

SYMPOSIUM

State Secretaries Give Their Reaction to the Proposed Procedure For Raising 1946 Budget.

GOAL LESS THAN EXPECTED
South Carolina—W. S. Brooke, Columbia

The goal of six million dollars for capital and current needs for Southwide causes during 1946 was actually less than some of us had expected, but we were assured that if Southern Baptists would raise this amount it would meet the present current and capital needs.

The amounts suggested for the different states appeared to be reasonable and we feel should and will be realized.

The plan adopted for raising this money was the Co-operative Program plus the privilege of approaching private individuals for large gifts. All of this seemed eminently wise.

The Co-operative Program has proven to be sane, practical and most effective and we believe by enlarging it we will be able to meet these amounts next year and the needs in the coming years. We are so thoroughly committed to the Co-operative Program that we would like to see all money for state and Southwide causes raised by this plan.

The committee wisely stated that any plan will have to be approved by the different state conventions.

We realize that to raise this much money next year we must plan definitely now to do more. We must increase our Co-operative Program goal and if possible give a larger per cent for Southwide causes. In South Carolina our Convention will be asked to set the Co-operative Program goal for 1946 at eleven hundred thousand dollars. We shall earnestly seek to raise the amount suggested and raise it through the Co-operative Program.

These are great days and we are faced with many needs, but the supreme need is Jesus and the supreme task of His people is to give Him to the entire world. This will call for sacrifice, but Southern Baptists will meet the test.

gave the church library a New Year's gift of books and money.

The Orphanage offering amounted to \$50 and the Home Mission offering was \$25. A generous offering was also made for the Mississippi College Enlargement Campaign.

The pastor, Dr. G. E. Wiley of Grenada, was showered with hams and other good things during the Christmas season.

Grenada county Record readers are now listed as follows: BETHEL 19, GRENADA 127, HARDY STATION 28, HOLCOMB 24, PROVIDENCE 24, GRAYSPORT 22, Central 1, Way Side 1.

LAKEVIEW IS IN

One of our newest churches and one of our newest EVERY FAMILY lists is Lakeview at Hattiesburg. The pastor is Rev. E. M. Bilbo who recently resigned as pastor of the River Avenue church which sponsored the Lakeview mission in order to become pastor of the newly organized church. The list was sent by Mrs. H. V. Hudgins.

Having had The Baptist Record in River Avenue, Pastor Bilbo lost no time in making it a part of the program of the new church.

Record readers in Forrest county are now listed as follows: BROOKLYN 54, Camp Shelby 13, CENTRAL 54, GLENDALE 45, HATTIESBURG FIRST 479, FIFTH AVENUE 203, THIRTY-EIGHTH AVENUE 59, McLAURIN 18, MACEDONIA 38, MAIN STREET 549, Maxie 1, PETAL 175, RIVER AVENUE 44, ZION HILL 45, CARTERVILLE 44, DIXIE 32, Calvary 8, LAKEVIEW 12, GREEN'S CREEK 64, TWENTY-EIGHTH AVENUE 30.

MARGARET MARTIN LEADS HERMNIANS

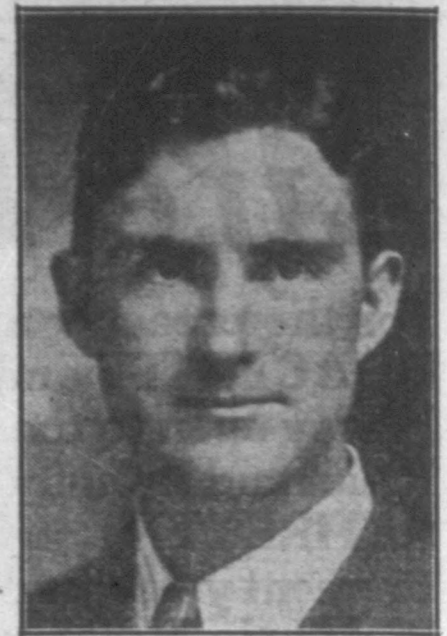
Officers for the Hermenians for this term have been elected at Mississippi College to administer the affairs of the society for the 1945-46 session. This is one of the strong groups on the Choctaw campus.

They are Margaret Martin of Tillatoba; Margaret Bibb of Drew; Tracy Barnett of DeKalb; Mary Elizabeth Gilbert of Meridian; Margaret Young of Walnut Grove, and Helen Dale Armstrong of Georgetown.

This club is actively supporting the \$637,000 enlargement campaign for the college, under the direction of Dr. D. A. (Scotchie) McCall of Jackson.

—BR—

A "G. I." banquet honoring the forty ex-servicemen who are now students at the Southern Baptist Theological Seminary, Louisville, was given by the faculty of the seminary recently. Brief reviews of their service records revealed that the men represented every major war theatre. The majority of them served as chaplains, but many were enlisted in the fighting forces of the army and the navy. Talks by three of the veterans were features of the program. Kenneth Combs, of Oak Ridge, Tenn., spoke on the subject, "As I Saw Christ



DR. CHARLES L. DEEVERS

Dr. Deevers Returns To Mississippi College

Dr. Charles L. Deevers, associate professor of biology, who left the campus early in 1940 when all reserve officers were being called out, returned on January 1 to resume his duties with the college, this time as a full professor in charge of the Department of Botany. As better quarters and better equipment are conducive to better teaching, Dr. Deevers anxiously awaits the completion of the Mississippi College Enlargement Campaign.

After serving with the infantry in both the Asiatic-Pacific and the European theaters of the war, Dr. Deevers is now on terminal leave with the rank of lieutenant-colonel. Just before coming home from overseas service in Europe, he served for a term as one of the professors in the Shrivenham-American University at Shrivenham, England, where approximately four thousand service men and women were students, and a faculty of outstanding specialists from all over the U. S. and some foreign countries had been gathered.

He is entitled to wear the Asiatic-Pacific, ETO, Pre-Pearl Harbor, Victory, and Army of Occupation ribbons; and the Combat Infantryman Badge.

Dr. Deevers is a graduate of Ouachita College, Arkadelphia, Ark., and holds the M. S. and Ph.D. degrees from the University of Chicago. He came to the college in 1936 soon after receiving the doctorate.

In the Army"; D. R. Coker, Chipley, Fla., "As I Saw Christ in the Navy"; and Lyn Elder of Bastrop, La., "Why I Returned to the Seminary." The men were invited to ask questions of the faculty members on their personal problems in readjusting to civilian life.

THE MARCH OF TIME

Mississippi College Enlargement Campaign

FEBRUARY, 1946

1. Pay through church budgets.
2. Pay through Co-operative Program.
3. Make special individual contributions.
4. Contribute government bonds.
5. Baptist Foundation receives monies for current campaign purposes.
6. All monies forwarded properly designated through the Convention Board office.

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REV. R. D. PEARSON

Pastor Macon Baptist Church

Noxubee county was the first in which we held our special Training Union revival for the year, the first in the series of twelve. The Macon church was the central church for the first week, January 13-18, and was host to the other churches that sent their leaders in for this revival and leadership school. Workers from Shuqualak and Brooksville came, and the second week Brooksville had the work. Weather conditions were such that some of the churches that had planned to cooperate could not do so. It was a very helpful week, however, and especially did the Macon church profit as a result. Rev. R. D. Pearson, pastor of this good church, was highly pleased with the results. The Training Union was revived, enlarged and strengthened. New officers were elected, and plans made that have already been carried out for regular executive committee and monthly officers council. Their plan for these meetings is for the executive committee to meet at the close of the evening preaching service next to the last Sunday in each month. The officers council will meet each month at the close of the evening preaching service the last Sunday in the month. The first of these meetings have been reported as GOOD. The officers who will guide this Training Union Ship through the year are: Director, Mr. John C. Gates; associate director, Mrs. Hugh Davis; secretary, Mr. J. R. Goza; chorister, Mr. N. C. Jensen; pianist, Miss Bobby Ruth Aycock; young people's counselor, Mrs. Iva Ball Jackson.

CALVARY JACKSON STARTS MISSION

In May of 1944 the lesson on Missions caught fire in the older adult union of Calvary Baptist Church Jackson. One of the members caught a vision of some good missionary work not far from their own church. She enlisted the comradeship of another member and together they "went visiting." They received such a royal welcome that after a few weeks one of the ladies, Mrs. Ferrell, who first had the vision, gathered the ladies of the community together for Bible study each week. Soon the attendance was such that it was necessary to divide and have two classes—one for the ladies and one for the children. Miss Rebecca Davis came

to teach the children. From this beginning a great mission has been established which is now sponsored by the Calvary Baptist Church. Recently a revival has been held with Rev. Barney Walker doing the preaching. A splendid Sunday school meets regularly with Mr. Melvin Roberts, educational secretary of Calvary church, serving as superintendent. They will have full time preaching now with a Mississippi College student in charge. Thanks also go to Mr. Russell Hobgood, who provided a house of worship for this group on Stone street. "Practical Missions" is one of the requirements in our standard of excellence. This story but tells the result of what might be possible in many communities if the Union takes seriously this challenge in the standard.

East Church Greenville Reports Standard Training Union

We delight to report that for the fourth quarter in 1945 the East Greenville church reports a Standard Training Union. Congratulations are certainly in order and we take pleasure in extending them. Mrs. Ben Penn is the director, and Dr. Charles Henderson the pastor. It is interesting to note that the B. A. U. of this Training Union has maintained the standard since its organization. Mr. R. E. Denman is the president. Their grade for the past quarter was 85. They have 19 members. This is certainly an enviable record.

Lambert Revives Training Union Interest

Thanks to Pastor H. J. Logan for a report on the Training Union of the Lambert church. Brother Logan has recently moved to this field and is giving his interest to the re-building of the Training Union, along with the many other pastoral duties. They have something like 20 adults, and fifteen each of the Juniors, Intermediates and Young People. Best wishes, Lambert.

Lowrey Memorial Church Enlarges Training Union

Thanks to Miss Marguerite Hill for a good report from the Lowrey Memorial church, Blue Mountain, Miss. They have a complete organization and are in the midst of organizing a second B. A. U. In writing, Miss Hill asks for copies of the playlet, "A Good War," which is to be given by their Intermediate Union. Rev. C. J. Smyly is the beloved pastor of this good church.

Grenada Association Reports Another Helpful Meeting

Thanks to Mrs. O. H. Longcoy, secretary of the Grenada Associational Training Union for another good report of their work. Each quarter Mrs. Longcoy sends us a complete report of their meeting, and we are happy to pass on to others the word

USE

666

COLD PREPARATIONS

Liquid, Tablets, Salve, Nose Drops
CAUTION: USE ONLY AS DIRECTED

Dr. Davis Assumes Alabama Pastorate Former Brookhaven Pastor

Rev. B. Locke Davis, a former pastor of First Baptist Church, Brookhaven, lately returned from service as a naval chaplain in World War II, assumed the duties of pastor of the Parke Memorial Baptist Church in Anniston, Alabama, Sunday.

Mr. Davis, a navy veteran of World War I, resigned his pastorate of several years at Springfield, Mo., to serve in World War II.

Mrs. Davis, librarian in the Brookhaven High school; Dorothy Davis, a senior there, and David Davis, a freshman, will remain in Brookhaven where they have lived during Mr. Davis' service as chaplain, until the end of the school session.

about their good work. In their meetings Miss Bridges, the associational director, presents the calendar of activities for the state and encourages all unions to cooperate in all plans. The last meeting was the first for 1946 and met with the First Baptist Church, Grenada, January 6. A good program was rendered, led by Misses Helen Hunt and Minnie Goodwin. Rev. B. B. McGee, Helen McKinnon, Ralph Marshall, and a quartet of Intermediate girls from First Grenada served on program to the strengthening of all.

W. A. LYLE

A servant of the Master has gone to rest. One who has kept alive the spirit of Christ in Calvary, whose devoted life to Christ is an inspiration to those left behind. He was loved and admired by all who knew him.

W. A. Lyle, a loyal church member, deacon, humble Christian, has gone to be with the Saviour whom he loved and served.

BE IT RESOLVED: first, that we express our thanks to God for his life among us, and the spirit he manifested in furthering the cause of Christ; and Second, that we pledge ourselves to carry on the spirit of Christ and the good deeds he so modestly did; and

Third, that we send a copy of these resolutions to his family and a copy to The Baptist Record for publication, and a Copy spread on the records of the board.

C. L. GRAVES,
W. A. RUNNELLS.

BR

Carthage: Matsy Clark, a junior G. A. will be presented with a Bible for having committed to memory and quoting without error, the entire chapter of John 15. Mrs. W. G. Hamil is counselor of the group.—Reporter.

To New Mothers

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+ GOD
= ENOUGH"



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J. B. Tidwell
Plus God

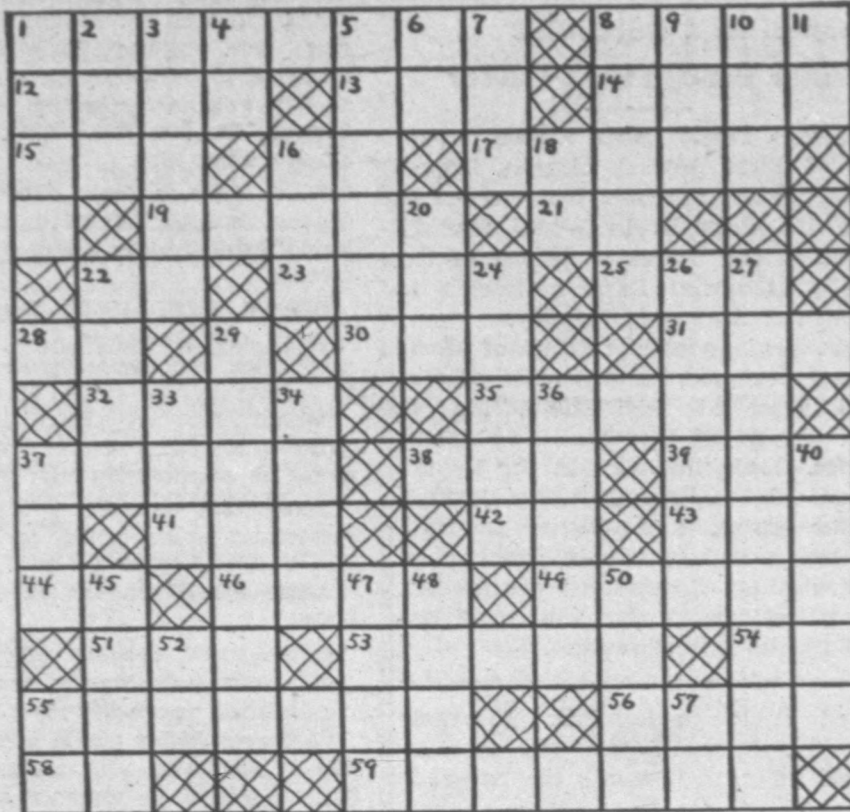
How long has it been since you have been really excited by a biography?—furthermore, the biography of a Southern Baptist schoolteacher in Texas? If you answer, "Oh, months," you are ready for the life story of J. B. Tidwell, who wrote inside the back cover of his college Latin text, "What I am and what I can do + God = Enough." This formula marks the pattern of his life, and by it his life must be interpreted. Today that "enough" is at work in the lives of students who caught his vision in his Bible classes at Baylor University. As citizens and civic leaders, preachers, and missionaries, they have spread the power of his faith from his "Jerusalem . . . unto the uttermost parts." For over fifty years he poured the strength of his body, the keenness of his intellect, and the sensitiveness of his soul into teaching, writing, and preaching. If you know Dr. Tidwell, this book will renew your appreciation of him; if you have yet to make his acquaintance, the thrill awaits you in the pages of J. B. Tidwell Plus God.

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"And it came to pass the selfsame day, that the Lord did bring the children of Israel out of Egypt by their armies."—Ex. 12:51.

A MEMORABLE DAY
ACROSS

- 1 "... the sabbath day."
- 8 "In the tenth day of ... month."
- 12 Son of Shem; he was a 12 reversed.
- 13 Epoch.
- 14 "... up, and get you forth."
- 15 "And this ... shall be unto you for a memorial."
- 16 "to be observed of all the children of Israel ... their generations."
- 17 "save that ... every man must eat."
- 19 Australian plant; gaban (anag.).
- 21 Look to Egypt for example.
- 17 "save that ... 22 'thus shall it be'."
- 22 "thus shall ... eat it."
- 23 "And it ... to pass."
- 25 "Draw ... and take you a lamb."
- 28 Mother.
- 30 Roman god.

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OF HELPING SOOTHE THAT BACKACHE
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Mix This Cough Syrup at Home. Quick Relief

Easily Mixed. Needs No Cooking.

Here's an old home mixture your parents probably used. But, once tried, you'll always use it, because it gives such quick, pleasing relief for coughs due to colds. And it's so easily mixed. Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking is needed. Or you can use corn syrup or liquid honey, if desired.

Now put 2½ ounces of Pinex (obtained from any druggist) into a pint bottle, and fill up with your syrup. This makes a full pint of truly splendid cough medicine, and gives you about four times as much for your money. It keeps perfectly, tastes fine, and lasts a long time.

You can feel this simple home mixture take right hold of a cough. It loosens the phlegm, soothes irritation, and helps clear the air passages. Eases the soreness, makes breathing easier, and lets you get restful sleep.

Pinex is a special compound of proven ingredients, in concentrated form, well known for its quick action on throat and bronchial irritations. Money refunded if it doesn't please you in every way.

- 31 "We be all dead ..."
 - 32 "get you forth ... among my people."
 - 35 "speak unto Pharaoh king of ..."
 - 37 Defile (rare).
 - 38 One of Solomon's men; aim (anag.).
 - 41 "they were thrust ... of Egypt."
 - 42 "the feast ... unleaven bread."
 - 43 A substitute sacrifice, Gen. 22:13.
 - 44 "according ... he hath promised."
 - 46 Group of players.
 - 49 Greek letter.
 - 51 "And they soiled ... Egyptians."
 - 53 "In one ... shall it be eaten."
 - 54 "the ... of the house," Mark 14:14.
 - 56 Common frogs are in this genus.
 - 58 "ye shall take a bunch ... hyssop."
 - 59 "lives bitter with hard ..."
- Our text from Exodus is 1, 8, 15, 16, 17, 22, 23, 25, 32, 35, 41, 42, 51, 53, 58, and 59 combined.

Down

- 1 American Indians.
- 2 Old note.
- 3 Perhaps.
- 4 Printer's measure.
- 5 Province of India.
- 6 Judah's son who "was wicked in the sight of the Lord."
- 7 Crude.
- 8 Wheat (Sp.).
- 9 Sound made by one intoxicated.
- 10 Suffix used on names of peoples.
- 11 Japanese measure; direction.
- 16 In Christ's name (L.).
- 18 "And Pharaoh rose up in the night, ... and all his servants."
- 20 Vessel used in early Christian church.
- 22 Yelp (Scot.).
- 24 Solitary, a combining form.
- 26 Judge.
- 27 Augmented fifth; neat otter (anag.).
- 29 Rolled up.
- 33 River (Sp.).
- 34 "With what measure ye ..."
- 36 "how to give good ... unto your children."
- 37 Third king of Judah; "in his days the land was quiet ten years."
- 40 David's nephew, 2 Sam. 17:25.
- 45 Russian measure; soft (anag.).
- 47 Seventh king of Israel; "he took to wife Jezebel."
- 48 Prefix signifying "one."
- 50 Olympian goddess.
- 52 With me this makes home complete.
- 55 "speak unto the children of Israel, that they ... forward."
- 57 This repeated is a king of the Amalekites who was defeated and spared by Saul, 1 Sam. 15:8, 9.

ANSWER ON PAGE FIFTEEN

—BR—

Blue Mountain, Miss., Feb. 3—Miss Jean Hilton, Nashville, Tenn., has been elected by the freshman class of Blue

Mississippi Associational
Sunday School Organized

By Miss Alma Causey

The pastors and representatives of the churches in the Mississippi Baptist Association met on the afternoon of February 3 for the purpose of organizing an associational Sunday school. Fifth Sundays were set as the time of meeting. The Rev. Weathersby of Mt. Olive church led the devotional. The meeting was presided over by Mr. George Walker of Mars Hill church. He also brought an inspirational message on the purpose of the meeting. Among those participating in the discussion were Rev. Phil Walker of Mars Hill and Rev. M. C. Waldrup of Liberty church.

The following officers were elected for the new organization: Superintendent, Britt Hughey of Mars Hill church; secretary and treasurer, Mrs. Britt Hughey; chorister, F. R. Causey of Liberty, and pianist, Mrs. Carruth of Liberty. The next meeting will be with the Gillsburg church the fifth Sunday in March.

A collection was taken for the purpose of buying a banner to be given to the Sunday school having the largest attendance and traveling the greatest distance to attend a meeting and to be kept by that school from the time received until the next meeting.

—BR—

MISSISSIPPI CALENDAR OF PRAYER

February 11—Pray for B. T. U. Revival in Wayne County, Feb. 17 to March 1; Charlie Morgan, Convention Board Member, Liberty Association.

February 12—Miss Naomi Middleton, Bookkeeper, Baptist Headquarters; C. L. Milling, Convention Board Member, Sunflower County.

February 13—Dr. J. W. Provine, President Emeritus, Mississippi College; W. N. Taylor, Trustee, Baptist Orphanage.

February 14—Dr. G. E. Wiley, Convention Board Member, Grenada County; Edwin Alderman, Associational B. T. U. Director, Union Association.

February 15—Dr. Modena Patterson, College Physician, Blue Mountain College; Mrs. W. E. Gooch, Associational Sunday School Superintendent, Columbus Association.

February 16—Mrs. B. L. Dildy, Bookkeeping Department, Baptist Headquarters; Mrs. Percy M. Cooper, Hinds-Warren Associational W. M. U. Superintendent, District 1.

February 17—Dr. J. D. Ray, Oktibbeha County Convention Board Member; R. C. Woodham, Trustee, Woman's College.

—BR—

Don't Be Left Out

Brethren, it will be cold to sleep in a tree in Clinton during the Evangelistic Conference March 25-28. There are many trees, and the spring weather will be starting—but the nights are cold, especially for anyone who sleeps outside!

The point is—MAKE YOUR RESERVATIONS NOW for the conference by writing to Dr. John Newport, pastor at Clinton.

THE HOUSING SITUATION IS ACUTE. It is safer to write ahead for reservations than to risk being left out.

Mountain College to represent it on the Student Government Council. Miss Sue McGinty, River View, Ala., has been chosen to represent the class on the Baptist Student Union Council.

Associational Missionaries
Adopt Resolutions

Whereas the Mississippi Baptist Convention Board made possible a week of instruction for associational missionaries:

Whereas Clarke Memorial College extended an invitation to entertain the conference:

Be it resolved that we the associational missionaries, state and southwide workers express our deep appreciation to our Convention Board for their interest and consideration in our work.

Be it further resolved that we express our profound appreciation to the president, faculty, and student body of Clarke Memorial College for the manner in which they have entertained during this conference. We shall ever feel grateful for every courtesy shown.

Be it further resolved that the spirit of this institution shall serve as a source of inspiration as we return to our fields of service.

Be it further resolved that copies of these resolutions be sent to the Mississippi Baptist Convention Board, the president of Clarke Memorial College, and The Baptist Record.

Respectfully submitted,

BOYD ARMSTRONG,
J. B. LANEY,
H. T. McLAURIN,
H. H. WARD.

—BR—

Kansas teetotalers have been made the butt of many a so-called joke perpetrated by liquor interests. The Christian Observer points out that Kansas, the state which pioneered in prohibition, has today fifty-four counties without any insane, fifty-four counties without any feeble-minded, ninety-six counties without poorhouses, fifty-three counties without any person in jail, and fifty-six counties without representatives in the state penitentiary. Perhaps it might be well for the jokesters to try to laugh that one off.—Florida Baptist Witness.

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A FAVORITE SERMON

"SUCH AS I HAVE GIVE I THEE"

REV. O. R. MOSLEY

Rt. 2, Hattisburg, Miss.

"Such As I Have, Give I Thee.—
Acts 3:6.

The statement used here in part for the text is in no sense an apology for the quality of the offering Simon Peter was about to make. The tone of it might so indicate, but to the contrary, it was a tactful and powerful way of claiming the attention of the beggar. Note also that this is not the exact reading as found in the American version.

The text is in the second of two great experiences of the church life after the ascension of Jesus. Simon Peter, the author of the sentence, was the outstanding leader of the church at that time. He was full of enthusiasm and joy because of the success of the new church. I am, therefore, offering these suggestions from the viewpoint of the church.

1. By way of approach, I suggest that the world has a right to expect something of the church. Something that the world does not have, and cannot supply. That right is based on:

1. The origin of the church. Historically Christ gave his life for the church. If the world accepts the historical fact of Christ, and it does generally speaking, then by virtue of that fact, the worldly naturally would have a right to expect something unique

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due to MONTHLY LOSSES—

You girls and women who lose so much during monthly periods that you are pale, feel tired, weak, 'dragged out'—this may be due to lack of blood-iron.

So start right away—try Lydia E. Pinkham's TABLETS—one of the best and quickest home ways to help build up red blood to get more strength and energy—in such cases.

Pinkham's Tablets are one of the greatest blood-iron tonics you can buy. Just try them for 30 days—then see if you, too, don't remarkably benefit.

Pinkham's Tablets are also famous to relieve monthly pain, due to female functional, monthly disturbances.

Lydia E. Pinkham's TABLETS

Capt. And Mrs. W. H. Reed On Their 50 Wedding Anniversary



Mrs. William Henry Reed died January 3, following an extended illness, leaving a large family of bereaved relatives and a host of regretful friends.

Mrs. Reed was born on January 28, 1871, in Franklin county, the daughter of the late Eleanor Jane Lee who was a niece of General Robert E. Lee, and Ananias Obediah Binion. She became the wife of Captain William Henry Reed on July 3, 1893.

For many years prior to her death, Mrs. Reed had made her influence in the community felt through a quiet Christian life. She had been a member of First Baptist Church, Natchez, for 55 years, and had endeared herself to many persons in many circles.

She is survived by her husband, Captain William H. Reed; one son, Captain Bryant A. Reed of Natchez; three daughters, Mrs. Edmund Burke Duckworth of Jackson; Mrs. Sidney Darsey of Fayette, and Mrs. Otis Houston of Natchez; one sister, Mrs. Jeff Fleming of Smithdale; thirteen grandchildren and a number of nieces and nephews.

Funeral services were held at the First Baptist Church, with Dr. W. A. Sullivan officiating. Interment was in the Reed family plot at the municipal cemetery.

Pallbearers were H. E. Wilson, Otis Wilson, Paul R. Simmons, Louis Curtis Reed, William Cain Reed and Charles Maroney.

from so unique an institution.

2. The claim of the church.

(1) The church claims to exist for no other purpose but to bless humanity. Its purpose may be stated in other terms; for instance "to serve God", but we serve God by serving humanity. That service includes physical and spiritual welfare, even to a cup of water in the name of Jesus. Most of our church activities on Sunday is in the nature of worship which is for our spiritual good. But our orphanages, Christian institutions, and charities are for material blessings. Such was the case of the helpless man in our picture. He expected a material gift. Rendering material blessings was not the major, yet a major work of the church throughout its entire history, Acts 6:1-5.

Many of Paul's experiences testify to the supplying of material needs.

(2) The church also claims to be composed of members who are different members who are a "new creation." That claim has scriptural foundations and should be, and is in some cases at least, self-evident. Yes! I repeat that the world has a right to expect something on the basis of the church's claim.

3. Its position.

Our government declares a separation of church and state. And yet it protects the church from disturbance and hindrance. The government honors the church's position by exempting it from taxes, and by allowing its ministers special privileges such as exemption from the draft in times of war. The business world honors the church's position by giving discounts on sales made to it. In return for said

privileges the church is rightly expected to return distinct service.

II. I remind you for a personal consideration, that the world does expect something from the church. Don't forget that the world is watching and expecting. Why was this beggar not placed before the door of a bank or a barber shop, or pool room to ask help?

Because he expected more of church goers than he did of bank officials or pool room attendants.

Another evidence of this expectation is the known fact that no one, regardless of character or personal interest in the church, wants a home that is not in reach of a local church.

III. Finally: The world so often fails to properly evaluate the gifts that the church has to offer. This poor beggar asked alms and expected to receive alms, Verses 4 and 5.

What is the real gift of the church, a mere hand-out to a hungry beggar? And often that as a means of getting rid of him? If that is the main business of the church it is poor economy to support them for such little returns. But complete the statement: "Silver and gold have I none; but what I have, that give I thee. In the name of Jesus Christ of Nazareth, walk." He reached down and gave the helpless man a lift in the strength of Jesus and he walked and praised God.

The world needs Jesus, needs Him in such form that it will receive Him and appreciate Him and live in His strength, and sing His praises. "Such as I have, that give I thee."

The church offers you the best. It offers you Jesus as Savior and Lord. I beg you to accept the offer.

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Answer to Crossword Puzzle on Page 14

J. Thurman Williams, gospel singer, 915 W. Cannon, Fort Worth 4, Texas, will be available to lead the singing in revivals, beginning March 4. Reference: Dr. Forrest C. Freezor, pastor, Broadway Baptist Church, Fort Worth, Texas.

**HEADQUARTERS
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Capudine relieves headache fast because it's liquid. Its ingredients are already dissolved—all ready to begin easing the pain. It also soothes nerve tension due to the pain. Use only as directed. 10c, 30c, 60c.

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Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

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Use a safe Shampoo and Hair Tonic on your children. ODAY Shampoo contains Coconut Oil—ODAY Hair Tonic contains Mineral Oil. Neither contains any alcohol. Of course they are both excellent for grown-ups too.

Mfgd. By
THE CHAMBLIN COMPANY
Jackson, Miss.

"If your dealer can't supply you send 75 cents to us for a full half pint bottle of either. Agents wanted."

CONSTIPATION Hazardous in BAD COLDS

Beware of sluggish elimination when you have a cold. If you are constipated you may be sure your intestines are retaining virus-laden mucus and other putrefactive waste matter. This condition may interfere with the treatment of the cold and lead to more serious complications. Believe this hazardous constipated condition promptly tonight with Calotabs. Calotabs are one of the most dependable of all intestinal eliminants. They pleasantly yet thoroughly act on every foot of the intestinal tract, thus helping to sweep out virus-laden mucus and other putrefactive material, enabling Nature to more effectively combat the cold. Get Calotabs from your druggist. Use only as directed on the labeling.

Take CALOTABS

THE WASHINGTON REVIEW (Continued from Page One)

people by serving there than he could be as a missionary.

Dr. Judd is a living refutation of the old idea that "a man can't get in politics and keep his reputation and character." He still has both—after three terms.

Chaplain Lawrence L. Lacour, whose disclosures of moral conditions among naval personnel in Japan caused a furore over here, has written friends here that he believes he baptized the first Christian convert from the Japanese armed forces after V-J Day.

The year 1945 saw more insertions of sermons and other religious material than any year in the memory of close Washington observers.

SURPLUS PROPERTY

Churches, as such, will receive no priorities, preferences, or discounts in the purchase of surplus government property.

This was learned here authoritatively at the office of Lt. Gen. Edmund B. Gregory, formerly the army's quartermaster general but now chairman of the newly-created War Assets Board, which will have overall control of disposing of consumer, capital, and producer surplus goods.

Educational institutions operated on a non-profit basis—which includes church-related colleges—will be allowed a 40 per cent discount on such purchases, however, if they have been approved by the Federal Security Agency. No list of approved institutions will be released until February 16.

While the War Assets Board will have charge of disposing of consumer, capital, and producer goods, all surplus food transactions will be handled through the Department of Agriculture and most war-acquired land will be disposed of by the Department of the Interior.

Queries should be directed to General Gregory in the Federal Loan Agencies Building, Washington, D. C.

SOUTHERN BAPTISTS URGED TO PARTICIPATE IN THE WORLD RELIEF CAMPAIGN

(Continued from Page One)

ous campaigns are being prosecuted is an indication, not only of the fact that money is plentiful in America, but also that the Christian people of America are anxious to do something to alleviate suffering and repair damage done by war, and to set forward the cause of Christianity throughout the world in an earnest effort to prevent future war.

In contrast with these church groups, Southern Baptists have, as a denomination, taken little cognizance of the emergency which exists in the world. It is true that Southern Baptist churches have given generously to various relief funds. It is true that the Foreign Mission Board has set a goal of \$7,000,000 for a post-war program, \$2,000,000 of which will be used for rehabilitation and \$3,000,000 for enlarging our mission program. But this is being set aside by the Board largely from regular receipts. It is splendid that increased income makes it possible for the Foreign Mission Board to plan for relief, reconstruction and enlargement on a moderate scale without asking that a special campaign be authorized. The Board's plans are fine. But they are not

Many Jackson students are in the Chorale Club of Mississippi College, pictured above, which is directed by Prof. E. N. Elsey, director, and Mrs. Elsey, pianist. The Enlargement Campaign for \$637,000 now in progress under Dr. D. A. (Scotchie) McCall, general director, will make possible plans for expanding the music department at the school.

Appearing in the Chorale Club are, front row, left to right: Gloria Bell, Wiggins; Linda Rouse, Prentiss; Betty Smith, Pelahatchie; Jean Furr, Tylertown; Margaret Martin, Tillatoba; Betty Zachary, Lena; Opal Young, Clinton; Dorothy Emmett, Phoenix, Ariz.; Dora Esther Garrett, Star; Birdie Mae Warren, Morton; Billie Ryle, Boyle; Patty Ann Hall, Carthage; Christine Sullivan, Mount Olive; Ruth McMullen, Detroit, Mich.; Yolie Carter, Rolling Fork; Freda Gillaspay and Annette Horne, Monticello; Isabel Smith and Ann Lynn

enough to match the unparalleled tragedy and compelling challenge of the hour. Southern Baptists cannot afford to rock comfortably along as though there had been no war, as though millions were not starving, as though our whole mission program in the Orient and in Europe had not been almost literally shot to pieces, and as though we did not realize that God is giving us one last chance in our generation to evangelize a world before a pagan world destroys itself and us. . . .

Fortunately, this condition does not need to continue. The Southern Baptist Convention will meet in Miami, May 15-19. Messengers may go from the churches with instructions to call for action by the denomination as a whole. I am deeply convinced that the vast majority of Southern Baptists earnestly desire to have a part in a post-war program of relief, rehabilitation, and evangelization proportionate to their numbers, financial ability, and past achievements among the Christian groups of America. I am now calling for a full and free discussion of the proposition. Let others express themselves, let plans be made, and let us go to Miami with instructions from our churches, prepared to act, as a great body of Baptists, in Christ's name and for the sake of humanity!

Stockholm—(By Wireless to RNS)—Dr. Edwin A. Bell, European representative for the Foreign Mission Society of the Northern Baptist Convention, has arrived in Stockholm to confer with Baptist leaders on post-war plans. Chief purposes of the conference will be to bring about closer cooperation between Baptist associations in the Scandinavian countries and Great Britain, and to reorganize home and foreign mission activities affected by the war.

Rev. L. B. Massey has resigned as pastor of the East Columbia church.

MISSISSIPPI COLLEGE CHORALE CHOIR



Dennis, Jackson.

Second row, Mrs. Sam Cochran, Midland, Texas; Margaret Gardener, D'Lo; Minnie Mae Lennen, Pascagoula; Sue Edwards, Mendenhall; Doris Peters, Picayune; Louise Girling, Holmesville. Third row, Jean Langford, Jackson; Carolyn Dollarhide, Clinton; Nell Rose Sharp, Silver Creek; Martha Shaw, Arcola; Miriam Hollis, Chalhybeate; Frances Poole, Monticello; Peggy Berry, Prentiss; Rachel Waggner, Jackson; Ernestine Cooper, Morton; Jewel Claire Pittman, Tylertown; Betty Lee Gordon, Clinton; Mary Jo Pettit, Jackson; Dell Lovett, Morton; Betty Newton, Monticello; Lois Boyd, Shreveport, La.; Ann Crawford, Tillatoba; Cita Harris, Clinton; Teresa Smith, Port Naches, Texas.

Fourth row, Virginia Cartledge, Winona; Helen Dale Armstrong, Georgetown; Betty Jane Watson, Drew; Phronie Wade, Hollandale,

Mary Jo McNeese, Columbia; Wayne Coleman, Louisville; Herbert Batson, Lumberton; Charles Ray, Waco, Texas; Bobby Jackson, Jackson; Joe Sullivan, D'Lo; Richard Spain, St. Petersburg, Va.; Tracy Barnett, DeKalb; John Olander, Morgan City; Major McDaniel, Clinton; Hilda Logan, Doddsville; Dorothy Peeler, Silver Creek; Narcissa Alexander, Boyle; Charlotte Davis, Wiggins; Mary Elizabeth Gilbert, Meridian; Bobbie Russell, Monticello; Edith Denman, Charleston; Mary White Nelson, Clinton.

Fifth row, Sammie Crawford, Clinton; Charles Lofton, Brookhaven; Dick Miller, Myrtle; Bob Touchstone, Meridian; Claude Foster, Jackson; Hugh Shankle, Charleston; Jimmy Riley, Hattiesburg; Bill Greenoe, New Albany; Johnny West, El Paso, Texas; George Canzoneri, Lebanon Junction, Ky., and Earl Moody, Louisville.

A. D. Richardson and J. C. Taylor were ordained as deacons by Carthage Baptist Church at a special ordination service, Wednesday night, February 6. Dr. William Potter, pastor, was elected moderator by the examining presbytery and J. F. Cadenhead, oldest deacon of the Carthage church, was elected clerk. Following the questioning of the candidates and their testimonies of salvation, Dr. Potter gave a joint charge to the church and the deacons. Those members of the presbytery who participated in the laying-on of the hands were Deacons M. M. Keith, J. F. Cadenhead, W. R. Gross, E. P. Barr and Forrest Munday. Ordained ministers were the Rev. Homer P. McDonald and Dr. Potter. The ordination prayer was given by M. M. Keith, present chairman of the Carthage deacons. The invocation was given by Rev. McDonald. The right hand of fellowship was given the newly ordained deacons by the entire congregation as they sang "Blest Be the Tie That Binds."

Blue Mountain, Miss., Feb. 9—Miss Eleanor Langston, Starkville, has been elected president of the Scribblers Club, journalistic group on Blue Mountain College campus. Other officers are: Vice-president, Betty Titsworth, Paris, Ark.; secretary-treasurer, Floris Gore, Marks, and reader-archivist, Dorothy Lee Jefferson, Inverness.

In the last 2½ years, July 1, 1943, to December 31, 1945, there have been 236 additions to Calvary church, Greenwood, 107 of these by baptism. Losses by transfer, death and erasure for this period were 20, leaving a net membership gain of 216. During this period, gifts to the Cooperative Program have increased 400%. The weekly budget has increased over 200%. About \$3000 has been spent on church improvements, equipment, and the purchase of a lot. The EF subscription list of The Baptist Record has increased from 74 to 160. And there is more than \$3,800 in the building fund. Dr. E. A. Tullos is pastor.

Roberts Called To Stringer Church

New Brick Church Being Used

Stringer church, Jasper county, has called Dr. Norman L. Roberts as pastor. Dr. Roberts was recently discharged from the armed service where he served as a chaplain. Before entering the chaplaincy he was pastor of the First church, Weatherford, Texas. Before going to Texas, Dr. Roberts served several Mississippi churches and was professor of education at Mississippi Woman's College, Hattiesburg.

Although not finished, the new brick church at Stringer is being used. It will be completed as soon as the necessary materials are available.

Recent visitors to The Baptist Record office: Miss Billie Ryle, Mississippi College, Clinton; Mr. and Mrs. A. H. Messenger, Randal Messenger, Springfield, Mass.; Rev. Glenn M. Crawford, Star; Dan H. Schilling, San Antonio, Texas; Mrs. Auber J. Wilds, Oxford; Mrs. R. H. Winter, Oxford; Mrs. C. P. Crenshaw, Oxford; Rev. C. M. Day, Durant; Rev. F. G. Wilborn, Lucedale; W. C. Bennett, Kokomo; Rev. Guy A. Little, Crystal Springs; Rev. Sidney Tubby, Edmond Tubby, L. D. John, Riley Phillips, Philadelphia; Rev. R. Y. Gerrard, Morton; Mrs. William Smith, Jackson; Rev. D. W. Nix, McComb; Rev. J. C. Allen, Carthage; Dr. C. S. Henderson, Greenville; Rev. J. H. Lane, Magee; Miss Juanita Parsons, Tylertown; C. D. Matthews, Star; Mrs. Otis Sandifer, Starr.

Moody Press, publishing division of Moody Bible Institute, Chicago, has named Robert L. Constable to fill the vacancy left by Director Don Norman's recent resignation. Mr. Norman is now general manager of the Wm. B. Eerdmans Publishing Company in Grand Rapids. Before coming to Chicago he was secretary of the Southern Baptist Press Association.